



PLAN COMMISSION AGENDA

May 3, 2016 6:00 p.m.

Town Hall - 1900 W. Grand Chute Blvd.

1. Roll Call.
2. Pledge of Allegiance.
3. Approval of Agenda.
4. Approval of Minutes – April 21, 2016 meeting.
5. Public Input.
6. Community Development Director's Report.
7. **Public Hearing #1** – Special Exception Permit (SE-09-16) requested by Jeffrey G. Romenesko, 3801 W. Spencer Street, to allow expansion of an existing detached garage to a size greater than 1,000 sq. ft. **Action:** Hear testimony/close meeting.
8. **Special Exception (SE-09-16)** – Request by Jeffrey G Romenesko, 3801 W. Spencer Street, to allow expansion of an existing detached garage to a size greater than 1,000 sq. ft. **Action:** Recommend approval/denial of SE-09-16. (TOWN BOARD ACTION 5/17/2016)
9. **Public Hearing #2** – Special Exception Permit (SE-10-16) requested by Robert Wolter, dba B&R Auto, Inc., 3130 W. Wisconsin Avenue, for operation of an automobile sales business. **Action:** Hear testimony/close hearing.
10. **Special Exception (SE-10-16)** – Request by Robert Wolter, dba B&R Auto, Inc., 3130 W. Wisconsin Avenue, for operation of an automobile sales business. **Action:** Recommend approval/denial of SE-10-16. (TOWN BOARD ACTION 5/17/2016)
11. **Project Plan Amendment (PDD1: PPA-01-16)** – Request by Appleton Alliance Church, Inc., for approval to construct a privacy/boundary fence at the church mission house, 2691 W. Grand Chute Blvd. **Action:** Recommend approval/denial of PDD1: PPA-01-16. (TOWN BOARD ACTION 5/17/2016)
12. **Certified Survey Map (CSM-09-16)** – Request by M. Blank Properties, LLC, 1120 S. Bluemound Drive, for lot consolidation with roadway dedication. **Action:** Recommend approval/denial of CSM-09-16. (TOWN BOARD ACTION 5/17/2016)
13. Adjournment.

A quorum of the Town Board, Park Commission, Police and Fire Commission, Board of Appeals, and Licensing Committee may be present at this meeting. No official action of these bodies will be taken. **Accommodation Notice**-Any person requiring special accommodation who wishes to attend this meeting should contact (**Administration at 832-1573**) at least 48 hours in advance.