



| MEETING | DATE | TIME | LOCATION |
|---------|------|------|----------|
|---------|------|------|----------|

| | | | |
|------------|----------------------------|---|--|
| Town Board | Tuesday, September 6, 2016 | Follows 7:00 p.m. Sanitary District Meeting | Grand Chute Town Hall Board Room 1900 Grand Chute Blvd |
|------------|----------------------------|---|--|

A. CALL TO ORDER/ROLL CALL

B. APPROVAL OF AGENDA/ORDER OF THE DAY

C. PUBLIC INPUT

Members of the public are welcome to address the Commission and Town Board. Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting and may speak during the Public Input segment of the meeting. This segment is placed early in the agenda so that the public may make their comments prior to any discussion or action by the Commission or Town Board. Individual comments are limited to no more than three minutes each. The Public Input section is limited to a total of 15 minutes. The Commission/Town Board may suspend this rule if deemed necessary. Once the public input segment ends there will be no additional discussion from the audience. Note regarding non-agendized Town related matters: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given

D. CONSENT AGENDA

(Items on the Consent Agenda are routine in nature and require one motion to approve all items listed. Prior to voting on the Consent Agenda, items on the Consent Agenda may be removed at the request of any Supervisor and addressed immediately following the motion to approve the other items on the Consent Agenda.)

1. Approval of Regular Meeting minutes – August 16, 2016
2. Licensing: *(applications on file in the clerk's office)(License Committee recommends approval)*
 - a. Operator Licenses:
 - 1) Applications to expire: 2018 dated 8/12/16 and 8/26/16
 - b. Liquor Licenses:
 - 1) Change of Agent, Ultimate Mart LLC., dba Pick 'N Save #8118, appoints Andrew Rosenberg.
 - c. Special Event Permits:
 - 1) Appleton Baseball Club, wedding fireworks on 10/28/16 and 11/05/16. CONDITIONS: No fireworks display may begin after 10:00 p.m.; Display to comply with NFPA 1123 standards.
 - 2) Alzheimer's Association, Walk to End Alzheimer's on September 24, 2016, from 7 a.m. to noon, beginning at Fox Cities Stadium. CONDITION: Provide certificate of liability insurance prior to issuance of permit.
 - 3) American Cancer Society, Non-competitive Walk on October 22, 2016, from 7:30 a.m. to 10:30 a.m., Fox Cities Stadium and Fox Valley Technical College. CONDITION: Provide certificate of liability insurance prior to issuance of permit.
 - 4) Appleton Baseball Club, Concert on October 2, 2016, from 11:00 a.m. to 7:00 p.m. CONDITION: Payment for Town services in advance of permit issuance.
 - 5) The Leukemia & Lymphoma Society, Light the Night Walk on October 14, 2016, from 5:00 p.m. to 10:00 p.m. at Fox Cities Stadium and trail. Fireworks following walk event.
 - 6) Girls on the Run Northeast Wisconsin, 5k Run/Walk on November 5, 2016, Fox Valley Technical College, from 6:00 a.m. to 1:00 p.m. CONDITION: Provide certificate of liability insurance prior to issuance of permit.

7) American Heart Association to conduct a Heart Walk event on October 10, 2015, 8:00 a.m. to 11:00 a.m., at FVTC. CONDITION: Provide certificate of liability insurance prior to issuance of permit.

3. Accept petitions from residents for: 1) street urbanization in Bluemound Heights subdivision; and, 2) enactment of a wheel tax.

E. FINANCIAL REPORTS

1. Approval of Voucher Lists – September 6, 2016

F. NEW BUSINESS

1. Plan Commission Recommendations:

a. CP-01-16 revised Condo Plat approval requested by GCW Investments LLC, 4810 N. Indigo Lane, for Edgewood Acres Condominium South. PC recommends approval.

b. Parkland designation and amendment to the Official Map for a new park to be located in the Town Center area. PC recommends approval. (*TBR-14-2016*).

2. County/Municipal/State agreement for the full urbanization of CTH CA – CTH CB to Casaloma Drive.

3. Change Order #1 for Contract 2016-09, Capitol Drive Reconstruction, with no change in contract price.

4. Approve a rescission of tax and a refund of taxes paid in the amount of \$5,087.06, to Butte des Morts Golf Club for a double assessment on personal property.

5. Approve payment of 2016 pledge to Fox Cities Regional Partnership, in the amount of \$7,500.00.

G. ADJOURNMENT

Accommodation Notice: [Any person requiring special accommodation who wishes to attend this meeting should contact \(Administration at 832-1573\) at least 48 hours in advance](#)

TOWN BOARD MEETING – TOWN OF GRAND CHUTE - 1900 W. GRAND CHUTE BLVD., GRAND CHUTE, WI – AUGUST 16, 2016

CALL TO ORDER/ROLL CALL

Meeting called to order at 7:04 p.m. by Dave Schowalter, presiding officer.

PRESENT: Dave Schowalter, Jeff Nooyen, Travis Thyssen, Bruce Sherman, Jim Pleuss, and Angie Cain, Deputy Town Clerk

STAFF: Jim March, Town Administrator; Greg Peterson, Police Chief; Bob Heimann, IT Director; Tom Marquardt, Director of Public Works; Bob Buckingham, Community Development Director; Julie Wahlen, Finance Director; Mike Patza, Town Planner; Mike DeBruler, Assistant Fire Chief; Karen Heyrman; Deputy Public Works Director; Attorney Rossmeissl, Herrling Clark Law Offices; Carl Sutter, McMahon

OTHERS: 0 signed attendance

APPROVAL OF AGENDA/ORDER OF THE DAY

Motion (Thyssen/Sherman) to approve. Motion carried.

PUBLIC INPUT – There was no public input.

CONSENT AGENDA

Approval of Regular Meeting Minutes and Public Hearing minutes – August 4, 2016

Licensing: *(applications on file in the clerk's office)(License Committee recommends approval)*

Operator Licenses:

Applications to expire: 2018 dated 7/22/16 and 8/2/16

Liquor Licenses Change of Agent:

Holiday Inn Appleton, 150 S. Nicolet Road, appoints Dean Brinkman, agent.

Kwik Trip #228, 120 N. Mall Drive, appoints Jacob R. Elbe, agent.

Hotel/Motel License:

Original application from Stone Hospitality, LLC., dba Candlewood Suites, 4525 W. College Avenue, Chadd Scott, Manager. CONDITION: All required documents are received prior to issuance of license.

Accept Monthly Reports: Police Department, Fire Department, Public Works and Community Development.

Motion (Nooyen/Thyssen) to approve the consent agenda. Motion carried.

FINANCIAL REPORTS

Approval of Voucher List – August 16, 2016

\$123,405.60 (90520-90559); Payroll \$254,139.69 ACH \$693,412.21

Budget Statement – July 2016

Motion (Thyssen/Nooyen) to approve the voucher list and accept the budget statement. Motion carried.

UNFINISHED BUSINESS

Special assessment methodology for Gillett Street Urbanization, Contract 2016-11.

Motion (Nooyen/Sherman) to defer indefinitely.

TOWN BOARD MEETING – TOWN OF GRAND CHUTE – 1900 W. GRAND CHUTE BLVD., GRAND CHUTE, WI – AUGUST 16, 2016

Supv. Pleuss questioned the reason to defer.

Supv. Nooyen stated he was not comfortable with the high assessments because this project is different from the other subdivisions.

Dir. Marquardt stated the preliminary special assessment schedule was on the higher side because they do not have the final quantities.

Mr. Sutter explained the traffic generation assessment was set at 50%. There is nothing in the policy stating how they should be assessing using the traffic generation. He asked for guidance from the Town Board. He knew the numbers were high, but wanted the Town Board to look at the methodology. Since this is a 2017 project, it does not have to be decided right away.

Dir. Marquardt suggested there could be a maximum assessment for residential properties because the properties vary in such size.

Supv. Sherman suggested having step assessments.

Supv. Nooyen stated they needed to be careful because the condo from the Lynndale project paid less than the homeowners.

Supv. Sherman questioned the 15% contingency and asked what has been used over the past few years. He would like to know the average over the past five years of projects.

Dir. Marquardt does not believe there has been a project since he started that has hit the 15% contingency. He would need to get back to the Board on the average five-year contingency. The contingency is used if they run into bad soils or contamination during a project.

Supv. Thyssen suggested having a disclaimer on the contingency that provides an explanation of what it is used for and if the contingency is not used, that it would be subtracted from the project.

Atty. Rossmeyssl stated they could put this on a future agenda following the same procedure for future items that are placed on agendas.

Motion carried.

Lanser Lane options and cost estimates for 2017 paving.

Motion (Nooyen/Schowalter) to approve.

Supv. Thyssen stated they cannot allow a rural road section that is falling apart. It is a public safety hazard.

Dir. Marquardt stated that this is a separate project and is not assessed to the property owners. They will have to go through all of the motions with the second phase of the project that will come back before the Town Board.

Motion carried.

NEW BUSINESS

Plan Commission Recommendations:

SE-16-16 Special Exception requested by Rami Realty LLC, dba Kaldas Center for Fertility, Surgery & Pregnancy, S.C., 701 S. Nicolet Road, for operation of an electronic message center. PC recommends approval.

Motion (Thyssen/Pleuss) to approve. Motion carried.

TOWN BOARD MEETING – TOWN OF GRAND CHUTE – 1900 W. GRAND CHUTE BLVD., GRAND CHUTE, WI – AUGUST 16, 2016

Approval of quote from Lake Shore Cleaners, Inc. in the amount of \$16,760 for Contract 2016-20 for Town Hall Retaining Wall Repair.

Motion (Nooyen/Thyssen) to approve. Motion carried.

Approval of Authorizing Resolution and cost-share agreement for a Wisconsin RPCs and DNR Emerald Ash Borer (EAB) Mitigation Program grant application. (*Resolution TBR-13-2016*).

Motion (Pleuss/Sherman) to approve. Motion carried.

ORDINANCES

Ordinance O-10-2016 amending Chapter 409, Parks and Recreation.

Motion (Thyssen/Nooyen) to approve. Motion carried.

ADJOURNMENT

Motion (Thyssen/Sherman) to adjourn. Motion carried.

Meeting adjourned at 7:28 p.m.

These minutes were taken at a regular meeting held on August 16, 2016 and entered in this record book, August 23, 2016 by:

Angie Cain

Angie Cain, Deputy Town Clerk
Town of Grand Chute

INITIAL DRAFT

Please Provide Operator's Licenses checks on the following applicants for New and Renewal Operator License, (the license will expire in 2018). Amended applications where background check already complete and now resubmitted

NEW

Approve Deny

| | | |
|-----------------------|---|--------------------------|
| Barlament, Robin D | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| - Katzenberg, Darin M | <i>pending</i> <input type="checkbox"/> | <input type="checkbox"/> |
| Kealey, Michael A | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Killingsworth, Lisa A | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Knueppel, Daniel A | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Lyrenmann, Sheila M | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Schauf, Jade L | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Turner, Laura Y | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Capt Jaeger
Capt. Jaeger or Chief Peterson

Date: 8/18/16

RENEWAL

Approve Deny

| | | |
|--------------------|-------------------------------------|--------------------------|
| Diedrick, Carrie A | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Peters, Paige M | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Peterson, Andrew W | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Winkel, Kara S | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Capt Jaeger
Capt. Jaeger or Chief Peterson

Date: 8/18/16

Please Provide Operator's Licenses checks on the following applicants for New and Renewal Operator License, (the license will expire in 2018). Amended applications where background check already complete and now resubmitted

NEW

Approve Deny

- Minehan, Jessie KK
- Smit, Emily J
- Woebeking, Stephen PS
- Yang, Kimberly

Capt. Jaeger
Capt. Jaeger or Chief Peterson

Date: 8/26/16

RENEWAL

Approve Deny

- Campbell, Thomas E

Capt. Jaeger
Capt. Jaeger or Chief Peterson

Date: 8/26/16

PETITION- 1

**STREET
URBANIZATION**

TO: The Town of Grand Chute in Outagamie County; Supervisors and Public Works Department.

MARY BAXTER 832-4773

WE: The Property Owners and/or the Residents of The Bluemound Heights Subdivision by our signatures do hereby petition the Town of Grand Chute; Supervisors and Public Works Department to place the Bluemound Heights subdivision back on the 5 year plan for Street Urbanization (this subdivision was slated for urbanization for 2017 but was removed for unknown reasons).

JIM MARCK

| PRINT NAME | SIGNATURE | ADDRESS | DATE |
|----------------------------|-------------------------|--------------------------------------|----------|
| Paul L. Meeker | | 3010 W. Parkridge Ave GRAND CHUTE | 8/6/2016 |
| Barbara Mercier | Barbara Mercier | " | 8-6-16 |
| Barbara Zibell | | 3030 W. Parkridge | 8-6-16 |
| Michael C. Dengel | Michael C. Dengel | 3016 W. Sunset Ave | 8/6/16 |
| LORI K. Dengel | Lori K. Dengel | 3016 W. Sunset Ave | 8/6/16 |
| Lauren Brusewitz | Lauren Brusewitz | 3004 W Sunset Ave | 8/6/16 |
| LINDA COOKE Vande Cooke | Vande Cooke | 2926 W. SUNSET AVE | 8/6/16 |
| PAUL COOKE | Paul Cooke | 2926 W. Sunset Ave | 8/6/16 |
| Steve Snyder | | 3321 N Shawnee Ln | 8/7/16 |
| Jean Heling | Jean Heling | 3035 W. Parkridge Ave. | 8/7/16 |
| Mark Heling | | 3035 W. Parkridge Ave | 8/8/16 |
| Nathan Marcks | Nathan Marcks | 3312 N. Shawnee Dr | 8/14/16 |
| James Snyder | James Snyder | 3226 N. Shawnee Ln | 8/14/16 |
| Ellen Edge | Ellen Edge | 3226 N. Shawnee Ln | 8/14/16 |
| Chine Lee | Chine Lee | 3210 N. Shawnee Ln | 8/14/16 |
| Kathryn A Hopfensperger | Kathryn A Hopfensperger | 3110 N Shawnee Ln | 8/14/16 |
| Al Hopfensperger | Al Hopfensperger | 3110 N SHAWNEE LN | 8/14-16 |

URBANIZATION PETITION- 1

TO: The Town of Grand Chute in Outagamie County; Supervisors and Public Works Department.

WE: The Property Owners and/or the Residents of The Bluemound Heights Subdivision by our signatures do hereby petition the Town of Grand Chute; Supervisors and Public Works Department to place the Bluemound Heights subdivision back on the 5 year plan for Street Urbanization (this subdivision was slated for urbanization for 2017 but was removed for unknown reasons).

| PRINT NAME | SIGNATURE | ADDRESS | DATE |
|-------------------|-------------------|--|------------|
| DONALD R JACOBSON | Donald R Jacobson | 3122 W. PARKRIDGE AVE GRAND CHUTE | 7/20/16 |
| Sandra Jacobson | Sandra Jacobson | 3122 W. Parkridge Ave. Grand Chute | 7/18/2016 |
| Michael Klinkner | Michael Klinkner | 3113 W Parkridge Ave Grand Chute | 07/18/2016 |
| Joan Klinkner | Joan Klinkner | 3113 W. Parkridge Ave. Grand Chute | 7/18/2016 |
| Nancy Cahak | Nancy Cahak | 3213 N Blue Ridge Pl. Grand Chute | 8/2/16 |
| DAVID CAHAK | David Cahak | 3213 N Blue Ridge DR Grand Chute | 8-2-16 |
| Donald VANDEWALLE | Donald Vandewalle | 3119 N. Blue Ridge Dr Grand Chute | 8/2/16 |
| KIM VANDEWALLE | Kim Vandewalle | 3119 N. BLUERIDGE DR. GRAND CHUTE, WI 54914 | 8/2/16 |
| Nicole Jordan | Nicole Jordan | 3105 N Blue Ridge Dr Grand Chute WI 54914 | 8/2/16 |
| Sindy Treichel | Sindy Treichel | 3014 W. Heritage Ave Appleton WI 54914 | 8/2/16 |
| Wayne Berry | Wayne Berry | 3224 N. Blue Ridge Dr Grand Chute WI 54914 | 8-3-16 |
| Janet Berry | Janet Berry | 3224 N. Blue Ridge Dr. Grand Chute WI 54914 | 8-3-16 |
| Anthony Rosetti | Anthony Rosetti | 3217 N. Blue Ridge DR Appleton WI 54914 | 08-6-16 |
| Shawna Rosetti | Shawna Rosetti | 3217 N. Blue Ridge DR Appleton WI 54914 | 8-6-16 |
| JAMES LUCAS | James Lucas | 2922 W. Sunset Ave Appleton WI 54914 | 8-6-16 |
| Mike Stickney | Mike Stickney | 2922 W. Sunset Ave. Appleton WI 54914 | 8/6/16 |
| Frank Severin | Frank Severin | 15400 W. Heritage Ave Appleton, WI 54914 | 8/6/16 |

PARK RIDGE NOT ON ANYMORE!

Dow

2015-2020 Capitol Improvement Projects

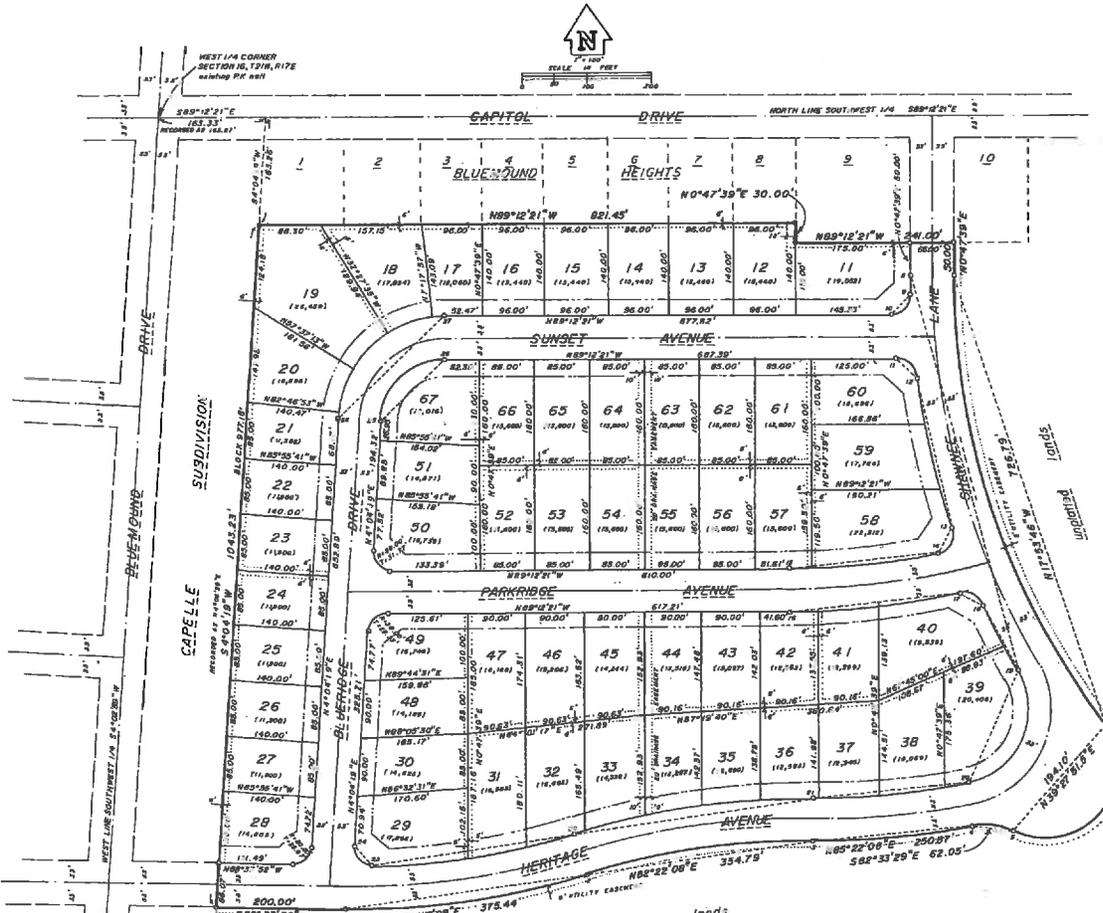
| STREET | Year | FROM | TO | Project Description |
|-------------------------------|------|------------------------|----------------------|---------------------------------------|
| Bentwood Dr-VanEperen | 2016 | | | Correct Drainage Issue |
| Bentwood Estates | 2016 | | | Pond Improvements |
| Capelle Subdivision 4th Addn | 2020 | | | Urbanization |
| Northridge Ct | 2020 | Northridge Ln | Termini | Urbanization |
| Northridge Ln | 2020 | Captiol Dr | Bluemound Dr | Urbanization |
| Capitol Dr | 2020 | McCarthy Rd | Casaloma Dr | Reclamation |
| Capitoli Dr | 2016 | Capitol Ct | Casaloma Dr | Urbanization |
| Carter Woods Park | 2017 | | | New Pond |
| Casaloma Dr | 2016 | STH 15 (Northland Ave) | Casaloma Dr Trail | Extend Pedestrian Trail Across STH 15 |
| Casaloma Dr | 2017 | Converters Dr | Prairie Song Ln | Urbanization |
| Casaloma Dr | 2020 | Waterstone Ct | Spencer St | Urbanization |
| Cloudview Dr Pond | 2020 | | | Intall New Pond |
| College Ave N Frontage Rd | 2016 | Bluemound Dr | Lilas Dr | Urbanization |
| College Ave South Frontage Rd | 2017 | Lilas Dr | RR Tracks | |
| CTH JJ (Edgewood Dr) | 2020 | CTH A (Lynndale Dr) | STH 47 (Richmond St) | Shoulder Widening and Asphalt Paving |
| Elsner Rd | 2017 | Gillett St | STH 47 (Richmond St) | Watermain, Storm |
| Elsner Rd | 2018 | Gillett St | STH 47 (Richmond St) | Sewer, Reconstruction |
| Gillett St | 2017 | Capitol Dr | Elsner Rd | Urbanization |
| Gillett St | 2017 | Elsner Rd | CTH JJ (Edgewood Dr) | St Reconstruction |
| Glenwood Park Subdivision | 2019 | | | |
| Century Ct | 2019 | Skylark Dr | Cul-de-sac | Urbanization |
| Cloudview Ct | 2019 | Cloudview Dr | Cul-de-sac | Urbanization |
| Glenwood Dr | 2019 | Skylark Dr | Cloudview Ct | Urbanization |
| Grand Meadows | 2018 | Casaloma Dr | Keller Park Dr | Watermain Replacement |
| Hickory Farm Ln | 2016 | | | Storm Sewer Repair |
| Highview Dr | 2020 | | | Reconstruction |
| Highview Fire Station | 2017 | | | Install New Pond |
| Integrity-Michaels | 2016 | | | Water Loop |
| Kell-Bren | 2020 | | | Urbanization |
| Lancer Ct | 2016 | Broadway Dr | Lancer Ct | Culvert Replacement |
| Lancer Ct | 2017 | Broadway Dr | Lancer Ct | Reconstruction |
| Lancer Ln | 2017 | Broadway Dr | Lancer Ct | Reconstruction |

Don

| | | | |
|-------------------------|------------------------------|------------------|-----------------------|
| Long Ct | 2019 Mayflower Dr | Spencer St | Reclamation |
| Lynndale Dr-Wren Dr | 2017 | | Water Loop |
| McCarthy Rd | 2018 3900 ft S/O Edgewood Dr | | Reclamation |
| McCarthy Rd | 2018 STH 15 (Northland Ave) | Capitol Dr | Urbanization |
| McCarthy Rd/College Ave | 2017 | | Traffic Signals |
| Morrison St | 2017 Capitol Dr | First Ave | Asphalt Overlay |
| Mud Creek Dredging | 2016 Lynndale Dr | Grand Chute Blvd | |
| Nordale Dr | 2020 CTH A | Dead End | Urbanization |
| North Boundry Run | 2016 | | Curb Replacement |
| Perkins St | 2017 Wisconsin Ave | College Ave | Watermain Replacement |
| Pershing St | 2020 CTH A | Tyler Dr | Urbanization |
| Spencer St | 2019 Casaloma Dr | Mayflower Dr | Urbanization |
| STH 15 Frontage Rd | 2016 Federated Dr | Casaloma Dr | |
| Tyler Dr | 2020 Pershing St | Nordale Dr | Urbanization |
| Victory Ln | 2016 Rifle Range Rd | Thornwood Dr | Sanitary Sewer |
| Westhill Blvd | 2016 Franklin | Wisconsin Ave | Reclamation |
| Woodman Dr | 2018 Westhill Blvd | Bluemound Dr | Urbanization |

FIRST ADDITION TO BLUEMOUND HEIGHTS

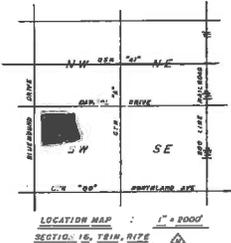
PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 16, T21N, R17E, TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN.



CURVE DATA

| CURVE NO. | LOF 10. | RADIUS | ARC | CURVE BEARING | CHORD | CENTRAL ANGLE | TANGENT DISTANCE |
|-----------|---------|--------|---------|---------------|---------|---------------|------------------|
| 1 | 2 | 1200' | 376.99' | N82°21'06"E | 379.44' | 18°00'00" | 103°37'55"E |
| 2 | 3 | 1134' | 356.26' | N82°22'08"E | 359.79' | 18°00'00" | 107°22'08"E |
| 3 | 4 | 1200' | 251.33' | N85°22'08"E | 250.87' | 12°00'00" | 88°37'50"E |
| 4 | 5 | 100' | 63.09' | S82°33'29"E | 63.05' | 36°08'46" | 179°22'08"E |
| 5 | 6 | 100' | 265.47' | S39°27'51.5"E | 191.10' | 152°06'09" | 86°25'06"E |
| 6 | 7 | 1134' | 739.84' | N17°33'46"W | 726.79' | 37°22'50" | 336°35'11"W |
| 7 | 8 | 1200' | 119.30' | N14°42'24.5"W | 64.14' | 31°00'07" | 100°47'39"E |
| 8 | 9 | 1200' | 29.27' | N00°05'43.3"E | 29.27' | 1°23'51" | 100°47'39"E |
| 9 | 10 | 30' | 47.86' | N49°06'43.5"E | 44.94' | 91°23'51" | 100°26'12"E |
| 10 | 11 | 30' | 43.31' | N47°50'57"W | 39.64' | 82°42'48" | 106°29'33"W |
| 11 | 12 | 60' | 239.33' | S12°13'07"W | 239.43' | 11°27'08" | 117°56'41"W |
| 12 | 13 | 1200' | 74.75' | S08°16'38"W | 74.75' | 3°34'10" | 100°47'39"E |
| 13 | 14 | 1200' | 102.80' | S12°30'58"W | 102.77' | 4°54'30" | 106°29'33"W |
| 14 | 15 | 30' | 62.30' | N16°27'27"W | 62.23' | 2°58'28" | 106°29'33"W |
| 15 | 16 | 30' | 51.09' | N30°50'44"E | 45.14' | 87°59'50" | 117°56'41"W |
| 16 | 17 | 1134' | 220.84' | N89°12'54"E | 220.50' | 11°09'30" | 117°56'41"W |
| 17 | 18 | 1134' | 187.45' | N6°22'17"E | 187.24' | 9°28'15" | 107°22'08"E |
| 18 | 19 | 1134' | 33.59' | N85°37'02"E | 33.59' | 1°41'14" | 107°22'08"E |
| 19 | 20 | 1200' | 256.38' | N51°40'07"E | 256.30' | 12°15'04" | 107°22'08"E |
| 20 | 21 | 1200' | 48.40' | N89°38'19"E | 48.40' | 2°48'40" | 107°22'08"E |
| 21 | 22 | 1200' | 90.29' | S86°19'39"E | 90.20' | 4°48'40" | 107°22'08"E |
| 22 | 23 | 1200' | 117.89' | N87°21'27"E | 117.84' | 5°37'44" | 107°22'08"E |
| 23 | 24 | 30' | 40.61' | N62°40'54.5"E | 37.58' | 77°33'07" | 107°22'08"E |
| 24 | 25 | 1200' | 131.97' | N27°05'22"W | 131.50' | 6°18'04" | 107°22'08"E |
| 25 | 26 | 1200' | 51.25' | S29°11'04"W | 51.24' | 3°29'50" | 107°22'08"E |
| 26 | 27 | 1200' | 60.12' | N28°46'21"W | 60.11' | 2°52'14" | 107°22'08"E |
| 27 | 28 | 100' | 190.99' | N34°30'27"E | 163.26' | 109°29'48" | 107°22'08"E |
| 28 | 29 | 1134' | 240.40' | S59°17'44"E | 239.96' | 12°08'18" | 107°22'08"E |
| 29 | 30 | 1134' | 46.50' | S72°24'56"E | 46.50' | 2°52'14" | 107°22'08"E |
| 30 | 31 | 1134' | 100.72' | N34°47'16"E | 100.62' | 3°29'50" | 107°22'08"E |
| 31 | 32 | 1134' | 90.00' | N84°42'27.4"E | 90.00' | 6°08'10" | 107°22'08"E |
| 32 | 33 | 1200' | 87.00' | N85°17'29"E | 87.00' | 4°19'18" | 107°22'08"E |
| 33 | 34 | 1200' | 90.47' | N85°03'15"E | 90.44' | 4°19'18" | 107°22'08"E |
| 34 | 35 | 1200' | 91.43' | N80°42'14"E | 91.41' | 4°21'15" | 107°22'08"E |
| 35 | 36 | 1200' | 92.98' | N76°43'33"E | 92.96' | 4°50'22" | 107°22'08"E |
| 36 | 37 | 1200' | 15.09' | N87°43'43"E | 15.09' | 0°43'14" | 107°22'08"E |
| 37 | 38 | 1134' | 314.31' | N81°48'33"E | 313.30' | 1°52'52" | 107°22'08"E |
| 38 | 39 | 1134' | 78.43' | N7°25'10"E | 78.42' | 2°52'14" | 107°22'08"E |
| 39 | 40 | 1134' | 51.26' | S29°58'59"E | 51.23' | 3°29'50" | 107°22'08"E |
| 40 | 41 | 1134' | 114.18' | N85°56'51"E | 114.02' | 7°16'15" | 107°22'08"E |
| 41 | 42 | 30' | 47.65' | N49°20'21.5"W | 44.17' | 9°41'21" | 107°22'08"E |
| 42 | 43 | 100' | 151.36' | N7°25'10"E | 151.32' | 8°43'20" | 107°22'08"E |
| 43 | 44 | 165' | 251.25' | N47°55'59"E | 251.95' | 8°43'20" | 107°22'08"E |
| 44 | 45 | 165' | 23.44' | N86°44'51"E | 23.43' | 8°05'36" | 107°22'08"E |
| 45 | 46 | 165' | 72.50' | S70°07'14"E | 72.31' | 2°09'58" | 107°22'08"E |
| 46 | 47 | 165' | 72.50' | N44°57'53"E | 72.31' | 2°09'58" | 107°22'08"E |
| 47 | 48 | 165' | 11.00' | N19°47'17"E | 72.31' | 2°09'58" | 107°22'08"E |
| 48 | 49 | 165' | 0.11' | N59°35'43"E | 9.11' | 3°01'48" | 107°22'08"E |

NO. OF COPIES: 2
 PLAN: 10/11/13
 DATE: 10/11/13
 DRAWN BY: JAS
 CHECKED BY: JAS
 DATE: MAY 2, 1984
15208



- Legend:
- 1" REBAR RECOVERED
 - 1" x 3" REBAR SET (WT. 4.333 LB. BY L.H. FT.)
 - 1" x 24" REBAR SET AT ALL OTHER LOT CORNERS (WT. 1.002 LB. BY L.H. FT.)
- LOT AREA IN SQUARE FEET
- DENOTES A UTILITY AND DRAINAGE EASEMENT (EXCEPT AS NOTED)
- DENOTES 20' BUILT-UP SETBACK LINE

NOTES

ALL ANGULAR MEASUREMENTS MADE TO THE NEAREST SECOND AND COMPUTED TO THE HALF SECOND.

ALL LINEAR MEASUREMENTS MADE AND COMPUTED TO THE NEAREST ONE HUNDREDTH OF A FOOT.

BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 16, T21N, R17E, RECORDED AS BEARINGS 589°12'21"E.

There are no objections to this plat with respect to Secs. 236.15, 236.14, 236.20 and 236.21 (1) and (2), Statutes.

Certified this 27th day of May, 1984.

Jeanne A. Stora
 Department of Development

OUTAGAMIE 846547

REGISTER'S OFFICE
 OUTAGAMIE COUNTY, WI
 RECEIVED AND RECORDED ON

JUN 12 1984

REGISTERED, SURVEYED, AND DRAWN BY HARRIS AND ASSOCIATES INC., APPLETON, WI.
 SHEET 1 OF 2
 DRAWING NO. 84-488

WISCONSIN
 THEODORE J. HARRIS
 SURVEYOR
 APPLETON, WIS.

Grand Chute GIS Map



This map was compiled using data believed to be accurate; however, a degree of error is inherent in all maps. This map was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the maps to define the limits or jurisdiction of any federal, state, or local government. Detailed on-the-ground surveys



WHEEL TAX

PETITION -2

TO: The Town of Grand Chute in Outagamie County; Supervisors and any related Departments and Committees.

WE: The Property Owners and/or the Residents of The Town of Grand Chute by our signatures do hereby petition the Town of Grand Chute; Supervisors and any related Departments and Committees to enact a fee/tax on vehicles registered in the Town of Grand Chute. These monies to be used to offset the cost of street urbanization, repairs etc. that property owners are specially assessed by the Town.

| PRINT NAME | SIGNATURE | ADDRESS | DATE |
|-------------------------|---|--------------------------------------|----------|
| Peer L. Mercier |  | GRAND CHUTE 3010 W. PARKRIDGE AVE | 8/6/2016 |
| Barbara Mercier | Barbara Mercier | " | 8-20-16 |
| Michael C. Dengel | Michael C. Dengel | 3016 W. Sunset Ave. | 8/6/16 |
| Lori K. Dengel | Lori K. Dengel | 3016 W. Sunset Ave | 8/6/16 |
| Lauren Brusewitz | Lauren Brusewitz | 3004 W. Sunset Ave | 8/10/16 |
| LISA COOKE | Linda Cooke | 2926 W. SUNSET AVE | 8/6/16 |
| PAUL COOKE | Paul Cooke | 2926 W. Sunset Ave | 8/6/16 |
| Steve Snyder |  | 3321 N Shawnee Ln | 8/7/16 |
| Shirley Homeister | Shirley Homeister | 2915 W. Capitol Dr. | 8/7/16 |
| Paul Homeister | Paul M. Homeister | 2915 W. Capitol Dr. | 8-7-16 |
| Jean Heling | Jean Heling | 3035 W. Parkridge Ave. | 8/7/16 |
| Mark Heling |  | 3035 W Parkridge Ave | 8/9/16 |
| Nathan Mackis | Nathan Mackis | 3312 N. Shawnee Ln | 8/14/16 |
| Jamer Snyder | Jim Snyder | 3226 N. Shawnee Ln | 8/14/16 |
| Ellen Edge | Ellen Edge | 3226 N Shawnee Ln | 8/14/16 |
| Kathryn A Hopfensperger | Kathryn A Hopfensperger | 3110 N Shawnee Ln | 8/14/16 |

WHEEL TAX PETITION -2

TO: The Town of Grand Chute in Outagamie County; Supervisors and any related Departments and Committees.

WE: The Property Owners and/or the Residents of The Town of Grand Chute by our signatures do hereby petition the Town of Grand Chute; Supervisors and any related Departments and Committees to enact a fee/tax on vehicles registered in the Town of Grand Chute. These monies to be used to offset the cost of street urbanization, repairs etc. that property owners are specially assessed by the Town.

| PRINT NAME | SIGNATURE | ADDRESS | DATE |
|----------------------|-------------------|--|------------|
| Donald R Jacobson | DONALD R JACOBSON | 3122 W. PARKRIDGE AVE GRAND CHUTE | 7/20/16 |
| Sandra Jacobson | Sandra Jacobson | 3122 W. Parkridge Ave. Grand Chute | 7/18/2016 |
| Michael Klinkner | Michael Klinkner | 3113 W Parkridge Ave Grand Chute | 07/18/2016 |
| Joan Klinkner | Joan Klinkner | 3113 W. Parkridge Ave Grand Chute | 7/18/2016 |
| Nancy Cahak | Nancy Cahak | 3213 N Blue Ridge Dr. Grand Chute | 8/2/16 |
| DAVID CAHAK | David Cahak | 3213 N. Blue Ridge Grand Chute | 8-2-16 |
| Donald Vandevalle JR | Donald Vandevalle | 3119 N. Blue Ridge Dr. Grand Chute | 8-2-16 |
| KUMVANDE WALLIE | KUMVANDE WALLIE | 3119 N. BLUE RIDGE DR GRAND CHUTE, WI 54914 | 8/2/16 |
| Nicole Jordan | Nicole Jordan | 3105 N Blue Ridge Dr Grand Chute WI 54914 | 8/2/16 |
| Sandy Treichel | Sandy Treichel | 3014 W. Heritage Ave Appleton WI 54914 | 8/2/16 |
| Janet Berry | Janet Berry | 3224 N. Blue Ridge Dr. Grand Chute WI 54914 | 8-3-16 |
| Anthony Rosetti | Anthony Rosetti | 3217 N. Blue Ridge DR Appleton, WI 54914 | 08-06-16 |
| Shawna Rosetti | Shawna Rosetti | 3217 N. Blue Ridge DR Appleton, WI 54914 | 8-6-16 |
| SANIES R. LUCAS | SANIES R. LUCAS | 3015 W. Sunset Appleton WI 54914 | 8-6-16 |
| MIKE STICKNEY | MIKE STICKNEY | 2927 W. Sunset Ave Appleton, WI 54914 | 8/6/16 |
| Frank Severin | Frank Severin | 3400 W. Heritage Ave Appleton, WI 54914 | 8/6/16 |

Dave Schowalter, Chairman: _____

Jeff Nooyen, Supervisor: _____

Travis Thyssen, Supervisor: _____

Bruce Sherman, Supervisor: _____

Jim Pleuss, Supervisor: _____

Karen L. Weinschrott, Clerk: _____

Julie M. Wahlen, Treasurer: _____

| Check Number | Check Issue Date | Payee | Invoice Number | Description | Invoice GL Account | Check Amount |
|--------------|------------------|--------------------------|----------------|--|--------------------|--------------|
| 90484 | 08/19/2016 | FIRE APPARATUS & EQUIPME | 15379 | RELAY SWITCH | 10-13-52200-350 | 279.32- V |
| Total 90484: | | | | | | 279.32- |
| 90512 | 08/24/2016 | WALMART | 07132016 | RESTITUTION 5G805GRP5K AUTUMN HILL | 10-15-45100 | 25.00- V |
| Total 90512: | | | | | | 25.00- |
| 90560 | 08/17/2016 | EAGLE PRINTING & GRAPHIC | SEPT 2016 | SEPTEMBER NEWSLETTER POSTAGE | 10-18-51100-320 | 2,335.14 |
| Total 90560: | | | | | | 2,335.14 |
| 90562 | 08/24/2016 | GRAND CHUTE UTILITIES | 080216-10180 | UTILITY BILL | 10-16-55200-220 | 502.74 |
| 90562 | 08/24/2016 | GRAND CHUTE UTILITIES | 8/2/16-101044 | UTILITY BILL CARTER WOODS PARK | 10-16-55200-220 | 880.61 |
| Total 90562: | | | | | | 1,383.35 |
| 90563 | 08/24/2016 | WE ENERGIES - APPLETON | Lighting-Capit | WORK REQUEST 3935185 | 55-14-57331-000 | 4,416.55 |
| Total 90563: | | | | | | 4,416.55 |
| 90568 | 08/26/2016 | DORNER INC | 072616-PAY C | CAPITOL DR RD & UTILITY CONSTRUCTION PAY C | 55-14-57331-000 | 2,757.03- |
| Total 90568: | | | | | | 2,757.03- |
| 90569 | 08/29/2016 | WE ENERGIES | 073116-0475- | GAS & ELECTRIC BILL JULY 2016 | 10-18-51600-220 | 42,752.78 |
| Total 90569: | | | | | | 42,752.78 |
| 90570 | 09/06/2016 | ACC PLANNED SERVICES INC | 17117 | SERVICE TO MAINTENANCE GARAGE | 10-18-51600-360 | 761.66 |
| Total 90570: | | | | | | 761.66 |
| 90572 | 09/06/2016 | ADVANTAGE POLICE SUPPLY | 16-0822 | OFFICER UNIFORM EQUIPMENT | 10-17-52100-291 | 2,094.14 |
| 90572 | 09/06/2016 | ADVANTAGE POLICE SUPPLY | 16-0823 | NEW SQUAD SET-UP | 10-17-52100-811 | 702.99 |
| Total 90572: | | | | | | 2,797.13 |
| 90573 | 09/06/2016 | APPLETON AREA SCHOOL DI | 081516 | OMITTED TAX BILLS | 10-00-21907 | 8,797.42 |
| Total 90573: | | | | | | 8,797.42 |
| 90574 | 09/06/2016 | APPLETON COURT REPORTE | 082316 | 2016 BOARD OR REVIEW APPEARANCE | 10-18-51100-320 | 642.75 |
| Total 90574: | | | | | | 642.75 |
| 90575 | 09/06/2016 | ARMS, INC | 0218345 | POLICE SHREDDING | 10-17-52110-290 | 70.00 |
| Total 90575: | | | | | | 70.00 |
| 90576 | 09/06/2016 | AUTO WASH SUPPLIES CO | 32565 | VEHICLE WASH SUPPLIES | 10-14-53313-350 | 552.48 |
| Total 90576: | | | | | | 552.48 |
| 90577 | 09/06/2016 | BADGER RACE WRAPS LLC | 484 | LOGOS FOR NEW GARBAGE CANS | 10-14-53620-290 | 1,178.75 |

| Check Number | Check Issue Date | Payee | Invoice Number | Description | Invoice GL Account | Check Amount |
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| Total 90577: | | | | | | 1,178.75 |
| 90578 | 09/06/2016 | BATES SOIL & WATER TESTIN | 082516-TOW | WETLAND DELINEATION TOWN CENTER PARK | 55-16-57620-000 | 10,750.00 |
| Total 90578: | | | | | | 10,750.00 |
| 90579 | 09/06/2016 | BOB'S TOWING | 061816 | ABANDONED VEHICLE - 16-009481 | 10-17-52120-290 | 150.00 |
| 90579 | 09/06/2016 | BOB'S TOWING | 081016 | ABANDONED - 16-012542 | 10-17-52120-290 | 150.00 |
| Total 90579: | | | | | | 300.00 |
| 90580 | 09/06/2016 | CITY OF APPLETON | 232271 | SIGNAL MAINTENANCE | 10-14-53311-348 | 134.33 |
| 90580 | 09/06/2016 | CITY OF APPLETON | 232461 | USE OF CITY OF APPLETON YARD WASTE SITE J | 10-14-53635-290 | 4,166.66 |
| 90580 | 09/06/2016 | CITY OF APPLETON | 232570 | TRANSIT SERVICE SEPTEMBER 2016 | 10-14-53520-290 | 46,202.00 |
| 90580 | 09/06/2016 | CITY OF APPLETON | 232627 | USE OF CITY OF APPLETON YARD WASTE SITE-J | 10-14-53635-290 | 4,166.66 |
| Total 90580: | | | | | | 54,669.65 |
| 90581 | 09/06/2016 | CITY OF NEENAH | 35772 | INSURANCE | 46-09-56900-134 | 360.17 |
| Total 90581: | | | | | | 360.17 |
| 90582 | 09/06/2016 | COTTER, MIKE | 8/24/16 CLAS | CPR/BABYSITTING CLASS | 10-16-55300-290 | 315.00 |
| Total 90582: | | | | | | 315.00 |
| 90583 | 09/06/2016 | EDGERTON, KARLI | KEY DEPOSIT | REFUND FOR KEY DEPOSIT | 10-00-23003 | 40.00 |
| Total 90583: | | | | | | 40.00 |
| 90584 | 09/06/2016 | EXCEL UNDERGROUND LLC | 4540 | LOCATES FOR LIONS PARK TENNIS COURT | 10-16-55200-290 | 60.00 |
| Total 90584: | | | | | | 60.00 |
| 90585 | 09/06/2016 | FABICK RENTS | W69832 | EQUIPMENT RENTAL | 10-14-53313-350 | 172.50 |
| Total 90585: | | | | | | 172.50 |
| 90586 | 09/06/2016 | FAITH TECHNOLOGIES INC | 628999 | ELECTRICAL WORK ON LIONS PARK TENNIS COU | 10-16-55200-290 | 294.26 |
| 90586 | 09/06/2016 | FAITH TECHNOLOGIES INC | 629000 | ELECTRICAL WORK ON PATRIOT PARK TENNIS C | 10-16-55200-290 | 140.00 |
| Total 90586: | | | | | | 434.26 |
| 90587 | 09/06/2016 | FIRE APPARATUS & EQUIPME | 15843 | VEHICLE MAINT. SUPPLIES | 10-13-52200-350 | 163.96 |
| 90587 | 09/06/2016 | FIRE APPARATUS & EQUIPME | 15854 | VEHICLE MAINT. SUPPLIES | 10-13-52200-350 | 146.78 |
| Total 90587: | | | | | | 310.74 |
| 90588 | 09/06/2016 | FOX CITIES CONVENTION &VI | 081616 | 2ND QTR HOTEL ROOM TAX | 21-19-56700-390 | 499,150.23 |
| Total 90588: | | | | | | 499,150.23 |
| 90589 | 09/06/2016 | FOX VALLEY TECH COLLEGE | 081516 | OMITTED TAX BILLS | 10-00-21907 | 1,229.98 |

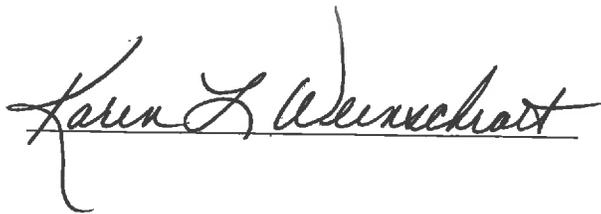
| Check Number | Check Issue Date | Payee | Invoice Number | Description | Invoice GL Account | Check Amount |
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| Total 90589: | | | | | | 1,229.98 |
| 90590 | 09/06/2016 | GRAND CHUTE P.D. PETTY C | 08232016 | MANDERFIELD'S-INVETIGATOR MEETING | 10-17-52120-390 | 225.20 |
| Total 90590: | | | | | | 225.20 |
| 90591 | 09/06/2016 | GRAND CHUTE PETTY CASH | FINAL REIMB | FINAL REIMBURSEMENT SUMMER 2016 | 10-16-55300-340 | 275.70 |
| Total 90591: | | | | | | 275.70 |
| 90593 | 09/06/2016 | HINKENS, DARYL | KEY DEPOSIT | REFUND KEY DEPOSIT | 10-00-23003 | 40.00 |
| Total 90593: | | | | | | 40.00 |
| 90594 | 09/06/2016 | JACK'S LAWN & LANDSCAPE I | 175 | REMOVE STORM DAMAGED BRUSH SPENCER W/ | 10-14-53311-290 | 125.00 |
| Total 90594: | | | | | | 125.00 |
| 90596 | 09/06/2016 | KATHLEEN KRAJEWSKI | 082316 | INVOICE #5488 OVERPAYMENT | 64-00-23201 | 10.00 |
| Total 90596: | | | | | | 10.00 |
| 90597 | 09/06/2016 | KLEENMARK | 51125 | JANITORIAL SERVICES AUGUST 2016 | 10-18-51600-290 | 2,074.00 |
| Total 90597: | | | | | | 2,074.00 |
| 90598 | 09/06/2016 | LAKESIDE OIL COMPANY INC | 6372900-4155 | 4,203 GALLONS UNLEADED GAS | 10-14-53311-344 | 11,243.66 |
| Total 90598: | | | | | | 11,243.66 |
| 90599 | 09/06/2016 | LOWNEYS LANDSCAPE CENT | 5170 | LANDSCAPING SERVICES TOWN HALL | 10-18-51600-290 | 815.00 |
| 90599 | 09/06/2016 | LOWNEYS LANDSCAPE CENT | 5268 | LANDSCAPING SERVICE TOWN HALL | 10-18-51600-290 | 815.00 |
| Total 90599: | | | | | | 1,630.00 |
| 90600 | 09/06/2016 | MARCO INC NW7128 | INV3538023 | FIRE 2 COPIER | 10-18-51400-290 | 28.75 |
| 90600 | 09/06/2016 | MARCO INC NW7128 | INV3554809 | ADMIN AND MAIL ROOM COPIERS | 10-18-51400-290 | 1,139.94 |
| 90600 | 09/06/2016 | MARCO INC NW7128 | INV3561963 | 3 COPIERS DOWNSTAIRS | 10-18-51400-290 | 143.23 |
| Total 90600: | | | | | | 1,311.92 |
| 90601 | 09/06/2016 | MARCO, INC | 19215304 | 3 C364 MFP'S | 10-18-51400-290 | 1,474.86 |
| Total 90601: | | | | | | 1,474.86 |
| 90604 | 09/06/2016 | MEGAN MARIE PHOTOGRAPH | 082216 | NEW OFFICER PHOTOS | 10-17-52110-210 | 80.00 |
| Total 90604: | | | | | | 80.00 |
| 90606 | 09/06/2016 | NEW POLYGRAPH SERVICES | 07192016 | FREVILLE | 10-17-52110-210 | 500.00 |
| Total 90606: | | | | | | 500.00 |
| 90607 | 09/06/2016 | NEW ZOO ADVENTURE PARK | ZOO-394 | ADMISSION TO NEW ZOO FIELD TRIP | 10-16-55300-340 | 93.00 |
| 90607 | 09/06/2016 | NEW ZOO ADVENTURE PARK | ZOO-410 | BOX LUNCHES FOR FIELD TRIP | 10-16-55300-340 | 59.50 |

| Check Number | Check Issue Date | Payee | Invoice Number | Description | Invoice GL Account | Check Amount |
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| Total 90607: | | | | | | 152.50 |
| 90608 | 09/06/2016 | NORTHEAST ASPHALT INC | 081616-PAY C | WESTHILL BLVD RECLAIMING PAY CERT #1-RETAI | 55-14-57331-000 | 447,044.09 |
| Total 90608: | | | | | | 447,044.09 |
| 90609 | 09/06/2016 | OUTAGAMIE COUNTY TREAS | 081516 | OMITTED TAX BILLS | 10-00-21907 | 5,776.71 |
| 90609 | 09/06/2016 | OUTAGAMIE COUNTY TREAS | 1015907 | PAVING | 10-14-53311-290 | 1,126.01 |
| 90609 | 09/06/2016 | OUTAGAMIE COUNTY TREAS | 110767 | REFUSE TIPPING FEES | 10-14-53620-290 | 8,766.00 |
| Total 90609: | | | | | | 15,668.72 |
| 90610 | 09/06/2016 | PDQ APPLETON | 07312016 | SQUAD CAR WASH | 10-17-52100-350 | 44.48 |
| Total 90610: | | | | | | 44.48 |
| 90611 | 09/06/2016 | PJK CO INC | 10018698 | TROUBLESHOOT TOWN HALL GENERATOR ALAR | 10-18-51600-360 | 180.00 |
| Total 90611: | | | | | | 180.00 |
| 90613 | 09/06/2016 | PRICE, CHRISTINE ADDANTE | 081116 | UTILITY OVERPAYMENT | 64-00-23201 | 38.16 |
| Total 90613: | | | | | | 38.16 |
| 90614 | 09/06/2016 | PTS CONTRACTORS INC | 081116-PAY C | CASALOMA DR/NEW HORIZON DR PAY CERT #6-R | 55-14-57331-000 | 116,556.77 |
| Total 90614: | | | | | | 116,556.77 |
| 90615 | 09/06/2016 | REDJ, LLC | 082316 | OVERPAYMENT OF UTILITY FINAL BILL - DEEG | 64-00-23201 | 117.69 |
| Total 90615: | | | | | | 117.69 |
| 90616 | 09/06/2016 | REGISTER OF DEEDS | 201600000248 | EASEMENT AND AGREEMENT | 10-18-51100-320 | 60.00 |
| Total 90616: | | | | | | 60.00 |
| 90617 | 09/06/2016 | REGISTRATION FEE TRUST | PLATE/TITLE | LICENSE PLATE FOR DEPUTY DIRECTOR CAR | 10-14-53311-340 | 74.50 |
| Total 90617: | | | | | | 74.50 |
| 90618 | 09/06/2016 | RICK STEFFENS ELECTRIC | 6110 | SERVICE TIME CLOCK | 10-18-51600-360 | 178.10 |
| Total 90618: | | | | | | 178.10 |
| 90619 | 09/06/2016 | ROBERT J IMMEL EXC. INC | 080116-FINAL | CRANE DRIVE EXTENSION FINAL PAYMENT | 55-14-57331-000 | 2,057.27 |
| Total 90619: | | | | | | 2,057.27 |
| 90620 | 09/06/2016 | SIGN COUNTRY | 6719 | VCR ON DUTY MAGNETS | 10-17-52120-340 | 975.00 |
| Total 90620: | | | | | | 975.00 |
| 90621 | 09/06/2016 | SITE KITTY DIGITAL | 08092016 | VCR GRANT MONEY -WEBSITE BUILD | 10-17-52120-340 | 14,873.00 |

| Check Number | Check Issue Date | Payee | Invoice Number | Description | Invoice GL Account | Check Amount |
|---------------|------------------|---------------------------|----------------|--|--------------------|--------------|
| Total 90621: | | | | | | 14,873.00 |
| 90623 | 09/06/2016 | STRATEGIC INSIGHTS INC | 166 | PLAN IT SOFTWARE | 10-18-51400-290 | 1,012.50 |
| Total 90623: | | | | | | 1,012.50 |
| 90624 | 09/06/2016 | SYSTEMS TECHNOLOGIES | 624342 | INTERVIEW CAMERAS | 10-18-51400-290 | 219.00 |
| 90624 | 09/06/2016 | SYSTEMS TECHNOLOGIES | 624344 | SECURITY CAMERA WORK | 10-18-51400-290 | 876.00 |
| Total 90624: | | | | | | 1,095.00 |
| 90625 | 09/06/2016 | SYSTEMS TECHNOLOGIES | QUOTE 9051 | REPLACE CAMERA AT CARTER WOODS PARK | 10-18-51400-290 | 204.00 |
| Total 90625: | | | | | | 204.00 |
| 90626 | 09/06/2016 | THOMAS LAFOUNTAIN | SUMMER 201 | TENNIS INSTRUCTION | 10-16-55300-290 | 420.00 |
| Total 90626: | | | | | | 420.00 |
| 90627 | 09/06/2016 | TOONEN RENTAL PROPRTIE | 082316 | OVERPAYMENT OF UTILITY FINAL BILL - WITT | 64-00-23201 | 67.67 |
| Total 90627: | | | | | | 67.67 |
| 90628 | 09/06/2016 | TYLER TECHNOLOGIES INC | 060-5739 | ANNUAL ASSMT SVCS | 10-10-51502-290 | 7,170.00 |
| Total 90628: | | | | | | 7,170.00 |
| 90629 | 09/06/2016 | VALLEY SEALCOAT INC | 11473 | LIONS PARK TENNIS COURTS REHABILITATION | 55-16-57620-000 | 106,699.00 |
| Total 90629: | | | | | | 106,699.00 |
| 90630 | 09/06/2016 | WALMART | 081516 | RESTITUTION 5G8056RP5K HILL | 10-15-45100 | 14.85 |
| Total 90630: | | | | | | 14.85 |
| 90631 | 09/06/2016 | WISCONSIN DEPT OF TRANS | L45812 | PRELIMINARY ENGINEERING SPENCER ST FROM | 55-14-57331-000 | 247.68 |
| Total 90631: | | | | | | 247.68 |
| 90632 | 09/06/2016 | WISCONSIN DOT | 2016-259550 | AMANDA DIEDRICK - TRACS | 10-17-52110-330 | 35.00 |
| 90632 | 09/06/2016 | WISCONSIN DOT | 2016-260612 | JOE TEIGEN | 10-17-52100-330 | 35.00 |
| Total 90632: | | | | | | 70.00 |
| 90633 | 09/06/2016 | WITTHUHN PRINTING CO. INC | 6199 | ALCOHOL INSPECTION FORMS | 10-17-52110-320 | 842.40 |
| 90633 | 09/06/2016 | WITTHUHN PRINTING CO. INC | 6219 | CITATION SUMMONS | 10-15-51200-310 | 361.07 |
| 90633 | 09/06/2016 | WITTHUHN PRINTING CO. INC | 6231 | COURT FORM | 10-15-51200-390 | 149.75 |
| Total 90633: | | | | | | 1,353.22 |
| Grand Totals: | | | | | | 1,365,783.73 |

| Check Issue Date | Payee | Invoice Number | Description | Invoice GL Acct | Check Amount |
|------------------|--------------------------|----------------|--------------------------------------|-----------------|--------------|
| 08/12/2016 | REDEPOSITED ITEM FEE | 081216 | REDEPOSITED FEE | 10-19-48110 | 5.00 |
| Total 160812001: | | | | | 5.00 |
| 08/17/2016 | DELTA DENTAL | 52323 | TOWN DENTAL CLAIMS GROUP 1 | 11-18-59200-513 | 1,778.40 |
| Total 160817001: | | | | | 1,778.40 |
| 08/18/2016 | REDEPOSITED ITEM FEE | 081816 | REDEPOSITED FEE | 10-19-48110 | 5.00 |
| Total 160818001: | | | | | 5.00 |
| 08/18/2016 | WISCONSIN ETF | 081816 | HEALTH INSURANCE | 10-00-21531 | 121,551.30 |
| Total 160818002: | | | | | 121,551.30 |
| 08/19/2016 | PITNEY BOWES GLOBAL FINA | 081916 | PITNEY BOWES | 10-18-51400-311 | 500.00 |
| Total 160819001: | | | | | 500.00 |
| 08/22/2016 | BENEFIT ADVANTAGE | 081216 | MED TOWN | 11-18-59200-519 | 192.00 |
| Total 160822001: | | | | | 192.00 |
| 08/23/2016 | NICOLET NATIONAL BANK | 082316 | CORRECTION FOR JULYS ISTREAM CHARGES | 10-19-48110 | 212.37 |
| Total 160823001: | | | | | 212.37 |
| 08/23/2016 | RETURNED ITEM FEE | 082316 | RETURNED ITEM FEE | 10-19-48110 | 10.00 |
| Total 160823002: | | | | | 10.00 |
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Karen L. Weinschrott, Clerk:



Dated:

8/29/16

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| 08/26/2016 | 160826050 | 4028 | HAAG, JOAN M | 51.86- |
| 08/26/2016 | 160826051 | 4047 | REINL, JACLYN R | 428.11- |
| 08/26/2016 | 160826052 | 4051 | STINGLE, MEGAN M | 5.54- |
| 08/26/2016 | 160826053 | 4055 | SHELLEY, COLE M | 468.73- |

**Town of Grand Chute
Revised Condominium Plat Review
Edgewood Acres Condominium South**

12.)

To: Plan Commission

From: Robert Buckingham, Community Development Director

Date: August 12, 2016

Address: 4810 N. Indigo Lane

App#: CP-01-16

REQUEST

- 1. Proposed Use(s):** Single-family condominium homes
- 2. Project Description:** 29 detached single-family homes
- 3. Plat/CSM Accurate parcel lines/lot recorded:** Yes, new condominium plat pending

ANALYSIS

This Condo Plat was approved by the Town Board in May 2016. Prior to the plat being signed and recorded, the developer's engineer discovered an error in some floodplain elevations that necessitated a revision to both the condo plat and site plan for the project. The revised plat has been resubmitted for Town approval. The net result of the revision is the elimination of 1 unit, shortening the distance of the north-south private road (Tony Court), and lengthening the distance of the ped/bike trail between Elsner Road and Tony Court. All other features of the development remain unchanged, as described below from my report of April 14, 2016:

This is the first of three condominium sites within the overall Edgewood Acres subdivision that previously received Town approval as a Planned Unit Development. The development will be served by private roads with access from Indigo Lane, in accordance with prior subdivision approvals. A ped/bike trail and easement is provided to extend through the condominium. It provides a connection point to the future ped/bike trail along Elsner Road, and provides the first leg of the north-south ped/bike trail between CTH JJ and Elsner Road. This trail will continue being constructed with future phases of the Edgewood Acres subdivision. All of the homes will be 2-bedroom, 2-bath detached single family buildings, ranging up to 1670 s.f. in size, based on a set of available floor plans. Units will feature a 2-stall garage, full basement and first floor laundry. Some units will have a sunroom and some will have finished basements. All homes will feature patios, stone or brick fronts, and complete landscaping. The Condominium Plat has been reviewed and meets all statutory requirements. The development plans conform to the approved Special Exception Permit (SE-04-11) and the proposed Site Plan (SP-06-16) for the project.

RECOMMENDATION

Staff has reviewed and supports a Plan Commission recommendation for approval of the revised plat of Edgewood Acres Condominium South (CP-01-16).

EDGEWOOD ACRES CONDOMINIUM SOUTH

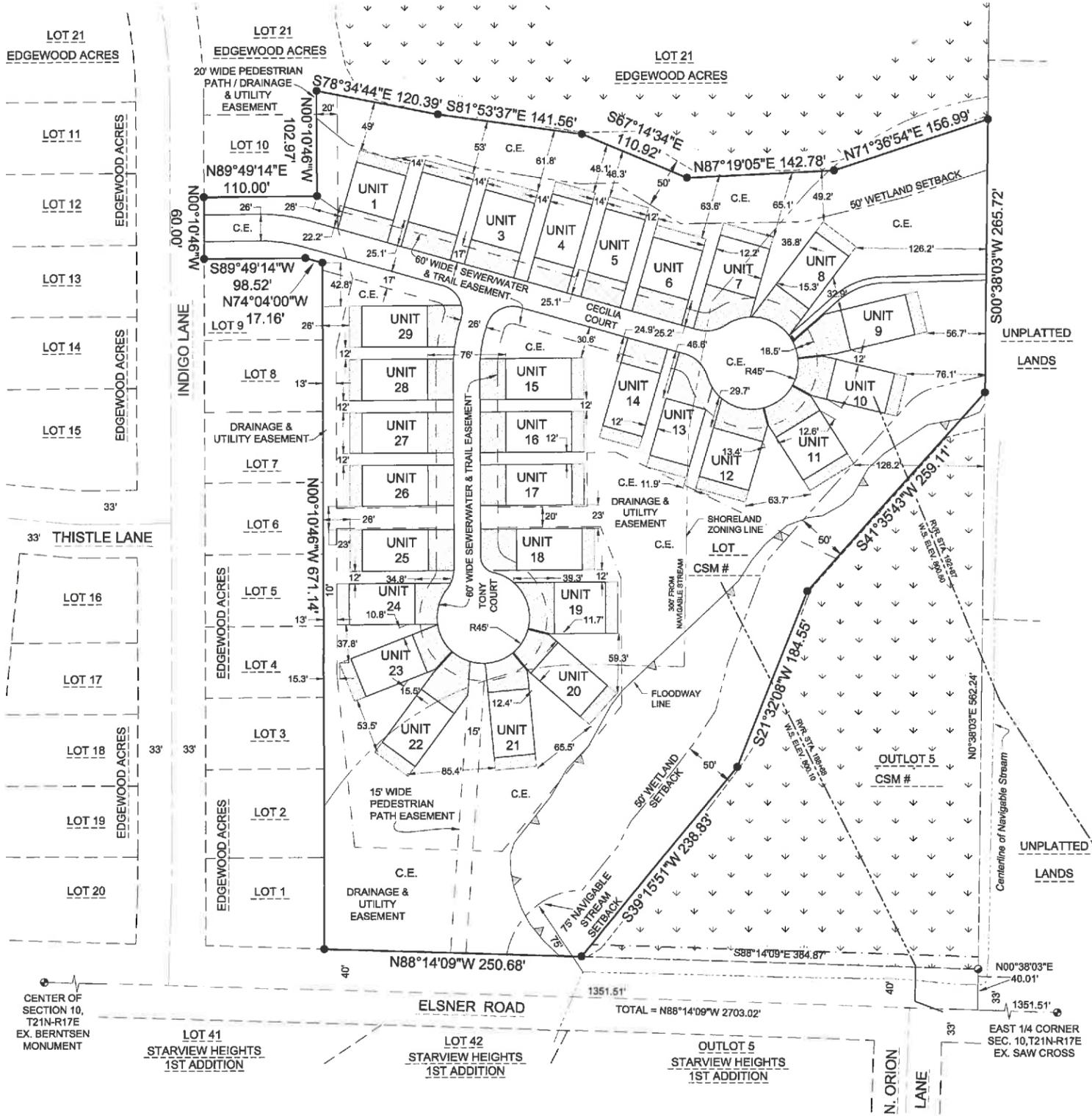
ALL OF LOT 1 OF CERTIFIED SURVEY MAP # _____, OUTAGAMIE COUNTY RECORDS, BEING PART OF LOT 21 OF THE RECORDED PLAT OF EDGEWOOD ACRES, RECORDED IN CABINET L, PAGES 55-59 (DOC #1998650), OUTAGAMIE COUNTY RECORDS, LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, T21N-R17E, TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

DECLARANT:
GCW INVESTMENTS, LLC
1317 LOMBARDI ACCESS ROAD
GREEN BAY, WI 54304



NORTH IS REFERENCED TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 10, T21N-R17E, WHICH BEARS N88°14'09"W.

THIS MAP IS BASED ON THE OUTAGAMIE COUNTY COORDINATE SYSTEM



LEGEND

- 1" IRON PIPE FOUND
- 2" IRON PIPE FOUND
- ⊙ OUTAGAMIE COUNTY MONUMENT
- C.E. COMMON ELEMENT
- UTILITY/DRAINAGE EASEMENT (WIDTH NOTED)
- FLOODPLAIN PER FEMA
- FLOODWAY DATA MAP NUMBER 55087C0316D
- DATED: JULY 22, 2010
- RVR. STA. xxx+xx FLOOD STUDY CROSS-SECTION WITH
- W.S. ELEV. xxx.xx STATION & FLOODPLAIN ELEVATION INFORMATION
- WETLAND
- PORTION OF UNIT RESERVED FOR DRIVES AND PATIOS (UNITS ARE TO MAINTAIN AT LEAST ONE FOOT BETWEEN DRIVEWAYS)

RANDALL J. OETTINGER
 S-2349
 Green Bay, WI
 LAND SURVEYOR
Randall J. Oettinger
 6/20/2016

DRAFTED BY: RJO
 CHECKED BY: ASC
 PROJECT#: 0003-20-15
 SCALE: 1"=100'
 SHEET NUMBER
1 OF 3
 DRAWING NUMBER
1129

GCW INVESTMENTS LLC

**EDGEWOOD ACRES
CONDOMINIUM SOUTH**

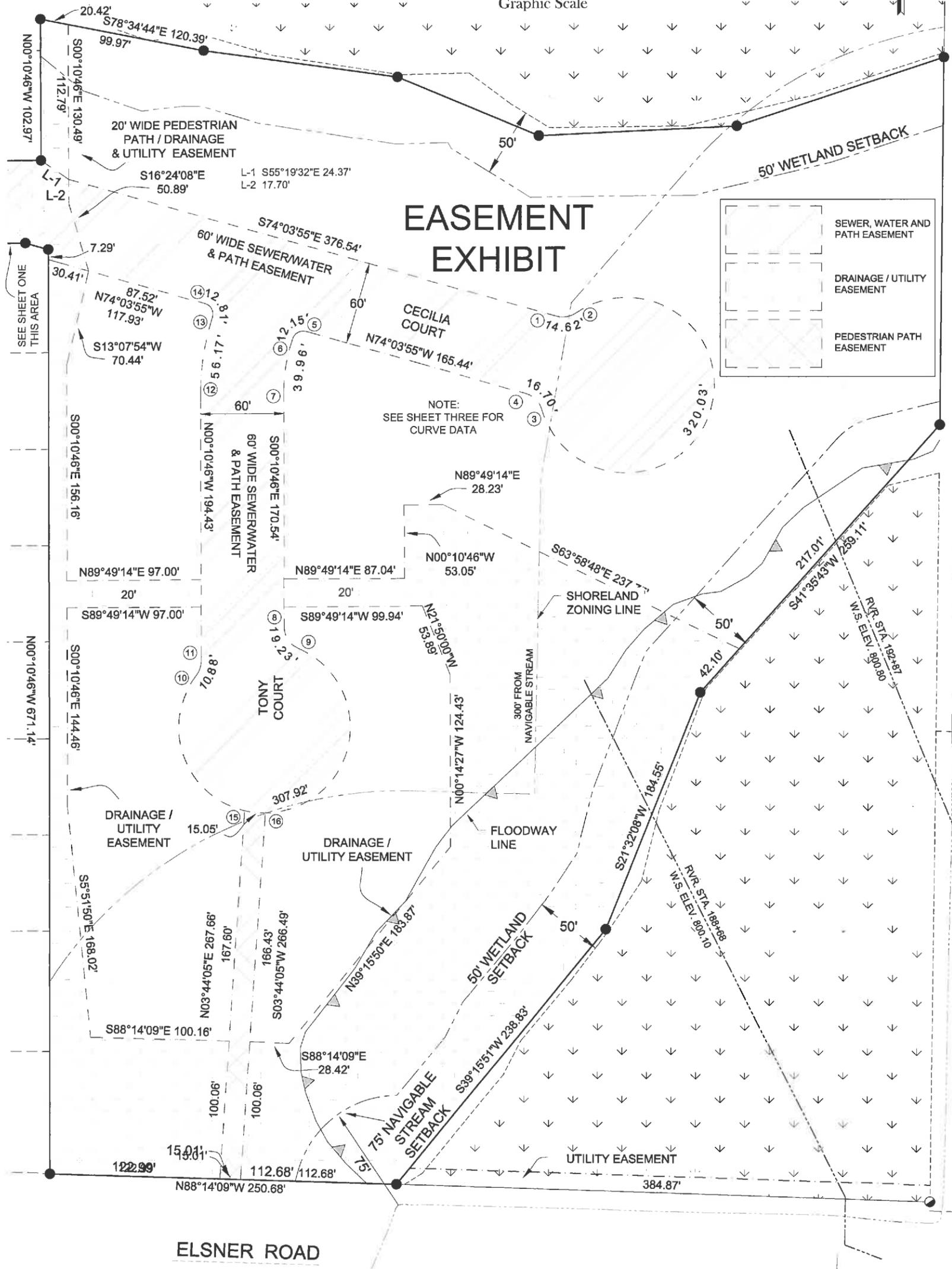
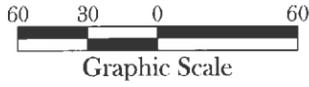
Mach IV

Engineering & Surveying LLC

211 N. Broadway, Suite 114, Green Bay, WI
PH: 920-569-5765 Fax: 920-569-5767

EDGEWOOD ACRES CONDOMINIUM SOUTH

ALL OF LOT 1 OF CERTIFIED SURVEY MAP # _____, OUTAGAMIE COUNTY RECORDS, BEING PART OF LOT 21 OF THE RECORDED PLAT OF EDGEWOOD ACRES, RECORDED IN CABINET L, PAGES 55-59 (DOC #1998650), OUTAGAMIE COUNTY RECORDS, LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, T21N-R17E, TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN.



| | |
|----------------|------------|
| DRAWING NUMBER | 1129 |
| SHEET NUMBER | 2 OF 3 |
| PROJECT # | 0003-20-15 |
| CHECKED BY: | ASC |
| DRAFTED BY: | RJO |
| SCALE: | 1"=60' |

GCW INVESTMENTS LLC

**EDGEWOOD ACRES
CONDOMINIUM SOUTH**

Mach IV

Engineering & Surveying LLC

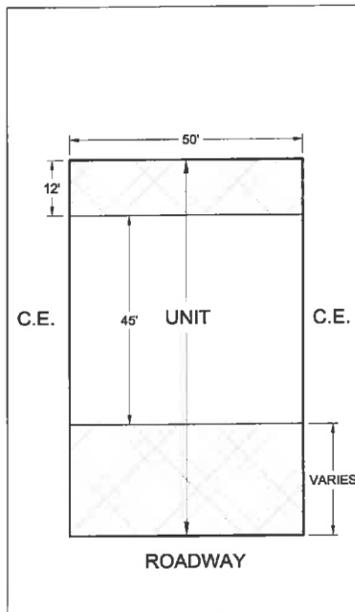
211 N. Broadway, Suite 114, Green Bay, WI
PH: 920-569-5765 Fax: 920-569-5767

EDGEWOOD ACRES CONDOMINIUM SOUTH

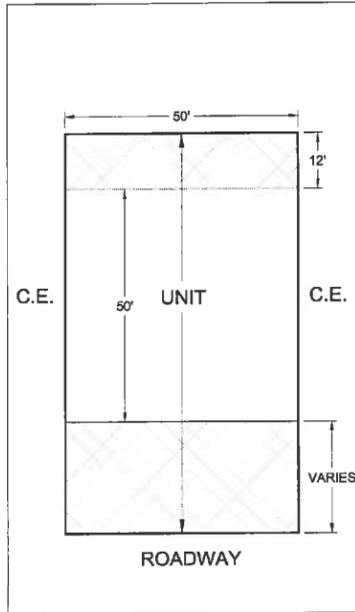
ALL OF LOT 1 OF CERTIFIED SURVEY MAP # _____, OUTAGAMIE COUNTY RECORDS, BEING PART OF LOT 21 OF THE RECORDED PLAT OF EDGEWOOD ACRES, RECORDED IN CABINET L, PAGES 55-59 (DOC #1998650), OUTAGAMIE COUNTY RECORDS, LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, T21N-R17E, TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

UNIT DETAILS

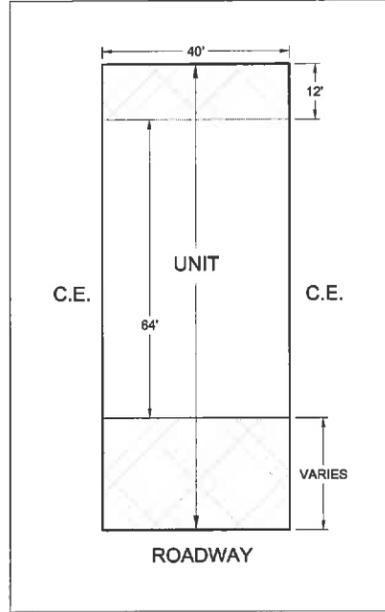
(NOT TO SCALE)



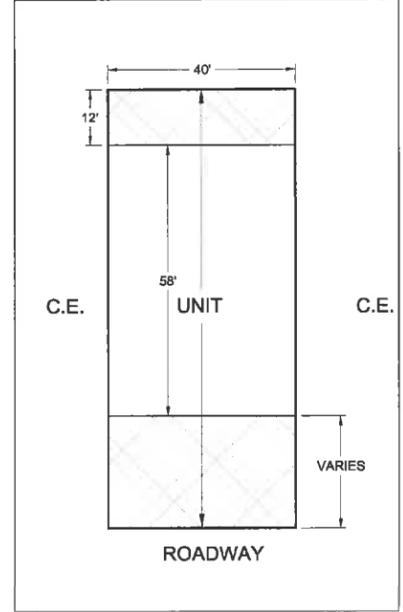
UNIT 1



UNIT 2,3,6,7,11,12&19



UNIT 4,5,8,9,15-18,20-29



UNIT 10 & 13

SURVEYOR'S CERTIFICATE

ALL OF LOT 1 OF CERTIFIED SURVEY MAP # _____, RECORDED IN VOLUME _____, CERTIFIED SURVEY MAPS, PAGE _____, OUTAGAMIE COUNTY RECORDS, BEING PART OF LOT 21 OF THE RECORDED PLAT OF EDGEWOOD ACRES, RECORDED IN CABINET L, PAGES 55-59 (DOC #1998650), OUTAGAMIE COUNTY RECORDS, LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, T21N-R17E, TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN.

PARCEL CONTAINS 407,856 SQUARE FEET / 9.36 AC. MORE OR LESS.
PARCEL SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

I, RANDALL J. OETTINGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE DESCRIBED PROPERTY AND THAT THIS SURVEY IS AN ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARY LINES AND THE LOCATION OF THE BUILDINGS AND IMPROVEMENTS TO BE CONSTRUCTED UPON THE PROPERTY.

THIS PLAT IS A CORRECT REPRESENTATION OF "EDGEWOOD ACRES CONDOMINIUM SOUTH", AS PROPOSED AT THE DATE HEREOF, AND THE IDENTIFICATION AND LOCATION OF EACH UNIT AND THE COMMON ELEMENTS CAN BE DETERMINED FROM THE PLAT. THE UNDERSIGNED SURVEYOR MAKES NO CERTIFICATION AS TO THE ACCURACY OF THE FLOOR PLANS OF THE CONDOMINIUM BUILDINGS AND UNITS CONTAINED IN THE PLAT AND THE APPROXIMATE DIMENSIONS AND FLOOR AREAS THEREOF.

Randall J. Oettinger
RANDALL J. OETTINGER PLS-2349
OCTOBER 23, 2015
REVISED JUNE 20, 2016 (FLOODWAY/FLOODPLAIN LINES)

CURVE DATA

| CURVE NO. | ARC | RADIUS | CHORD | CHORD BEARING | CENTRAL ANGLE | TANGENT BEARING |
|-----------|---------|---------|--------|---------------|---------------|--------------------------|
| 1-2 | 14.62' | 16.5' | 14.15' | S80°32'45"E | 50°46'40" | |
| 2-3 | 320.03' | 63.50' | 73.97' | S19°32'14"W | 288°45'39" | |
| 3-4 | 16.70' | 18.50' | 15.99' | N45°04'28"W | 57°58'59" | |
| 5-6 | 12.15' | 8.00' | 11.02' | S62°25'03"W | 87°02'03" | |
| 6-7 | 39.96' | 120.00' | 39.78' | S09°21'38"W | 19°04'48" | |
| 8-9 | 19.23' | 16.50' | 18.16' | S33°33'57"E | 66°46'22" | S66°57'08"E |
| 9-10 | 307.92' | 62.00' | 75.87' | S75°19'33"W | 284°33'22" | |
| 10-11 | 10.88' | 16.50' | 10.69' | N18°42'44"E | 37°47'00" | S37°36'14"W |
| 12-13 | 56.17' | 180.00' | 55.95' | N08°45'39"E | 17°52'50" | |
| 13-14 | 12.81' | 8.00' | 11.49' | N28°10'56"W | 91°45'59" | |
| 15-16 | 15.05' | 62.00' | 15.01' | S63°44'52"E | 19°54'34" | S76°47'35"E, N89°17'52"E |

NOTES:

- 1) A MINIMUM DISTANCE OF ONE FOOT IS TO BE MAINTAINED BETWEEN DRIVEWAYS IN ORDER TO CREATE UNIT SEPARATION.
- 2) ALL AREAS WITHIN THE CONDOMINIUM PLAT AND OUTSIDE THE UNITS, ARE COMMON ELEMENTS (C.E.).
- 3) THE DEVELOPER/OWNER RESERVES THE RIGHT TO VARY THE NUMBER, ORIENTATION AND FLOOR PLAN OF THE BUILDINGS AND UNITS.
- 4) WETLAND DELINEATION BY MACH IV ENGINEERING & SURVEYING DATED OCTOBER 2010. WETLAND DELINEATION CONCURRENCE LETTER FROM WISCONSIN DEPARTMENT OF NATURAL RESOURCES DATED JUNE 11, 2012.
- 5) FLOOD PLAIN MAPPING BASED ON FEMA FIRM EFFECTIVE DATE OF JULY 22, 2010. REFERENCE COMMUNITY NAME OUTAGAMIE COUNTY, COMMUNITY NUMBER 550302, PANEL NUMBER 316 AND SUFFIX D.
- 6) A SHORELAND PERMIT FROM THE OUTAGAMIE COUNTY ZONING IS REQUIRED FOR UNITS 8-14 & 20-25 PRIOR TO ANY CONSTRUCTION, FILL OR GRADING ACTIVITY WITHIN 300 FEET OF A STREAM.
- 7) THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE PROPERTY OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.
- 8) DISTURBING OR FILLING ANY WETLAND WILL NOT BE ALLOWED WITHOUT STATE AND LOCAL PERMITS.
- 9) MAINTENANCE OF ALL DRAINAGE WAYS, INCLUDING EASEMENTS AS INDICATED ON THE PLAT AND ALONG SIDE AND REAR LOT LINES THAT CONVEY STORMWATER RUNOFF IN ACCORDANCE WITH THE APPROVED DRAINAGE PLAN, AND ASSOCIATED STRUCTURES WITHIN THE LAND DIVISION OR SERVING THE LAND DIVISION, IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS OF THE LAND DIVISION, UNLESS NOTED ON THE PLAN. UPON FAILURE OF PROPERTY OWNERS TO PERFORM MAINTENANCE OF THE DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THE LAND DIVISION OR SERVING THE LAND DIVISION, THE TOWN OF GRAND CHUTE AND/OR OUTAGAMIE COUNTY RETAINS THE RIGHT TO PERFORM MAINTENANCE AND/OR REPAIRS. THE PAYMENT OF THE MAINTENANCE AND REPAIRS SHALL BE ASSESSED IN EQUAL AMOUNTS TO THE OWNERS OF ALL PROPERTY WITHIN THE LAND DIVISION, OR, WHERE THE CAUSER CAN BE SPECIFICALLY IDENTIFIED, THE PAYMENT SHALL BE ASSESSED TO A SPECIFIC PROPERTY OWNER.
- 10) UNLESS OTHERWISE NOTED, A DRAINAGE EASEMENT EXISTS UPON ALL EXISTING NAVIGABLE STREAMS, BETWEEN THE MEANDER LINES AS SHOWN.
- 11) NO STRUCTURES, FENCES OR PLANTINGS OTHER THAN GRASSES SHALL BE ALLOWED WITHIN THE DRAINAGE EASEMENTS HEREIN SET FORTH.
- 12) OUTLOT COVENANTS AS RECORDED IN THE PLAT OF EDGEWOOD ACRES, OUTAGAMIE COUNTY RECORDS.

GCW INVESTMENTS LLC

EDGEWOOD ACRES
CONDOMINIUM SOUTH

Mach IV

Engineering & Surveying LLC

211 N. Broadway, Suite 114, Green Bay, WI
PH: 920-569-5765 Fax: 920-569-5767

DRAFTED BY: RIO
CHECKED BY: ASC
PROJECT#: 0003-20-15
SCALE:
SHEET NUMBER
3 OF 3
DRAWING NUMBER
1129

TOWN OF GRAND CHUTE

RESOLUTION, SERIES OF TBR-14-2016

A RESOLUTION OF THE TOWN OF GRAND CHUTE, OUTAGAMIE COUNTY, WISCONSIN, DESIGNATING NEW PARKLAND AND PLACING A NEW TOWN PARK ON THE OFFICIAL MAP.

WHEREAS, the Town of Grand Chute owns the property directly to the north of the Town Hall Municipal Complex and intends to develop this land into a community park; and,

WHEREAS, the Town of Grand Chute is authorized to designate new parkland and to place the location of parks on the Town Official Map, said actions being undertaken in accordance with Wisconsin Statutes §62.23; and,

WHEREAS, the Town of Grand Chute Plan Commission has conducted a public hearing on said parkland designation and Official Map amendment, and has recommended approval of said actions.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of Supervisors of the Town of Grand Chute, Outagamie County, Wisconsin that the following described property be and hereby is designated as parkland, and that the Town Official Map is amended to place the new park on said Map:

Properties being located in part of the Southeast ¼ of the Southeast ¼, part of the Southwest ¼ of the Southeast ¼ and part of the Northeast ¼ of the Southeast ¼ of Section 9, T21N-R17E, Town of Grand Chute, Outagamie County, Wisconsin, more specifically described as Lot 4 of Volume 28, Certified Survey Maps, page 4941, Map No. 4941, Document No. 1637094, Outagamie County Records; and, Outlot 32 of the recorded plat of "White Hawk Meadows III", Cabinet L, pp. 43-44, Document No. 1936518, Outagamie County Records. Tax Key Parcels #101-033003 and #102-532600.

Approved and adopted this ____ day of _____, 2016.

TOWN OF GRAND CHUTE

David A. Schowalter, Town Chairman

Karen L. Weinschrott, Town Clerk



AGENDA REQUEST
9/6/2016

TOPIC: Approval of the County/Municipal/State Agreement for the Urbanization of CTH CA from Casaloma Drive to CTH CB.

| | |
|---|---|
| <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Unfinished Business <input type="checkbox"/> Reports <input type="checkbox"/> Closed Session <input type="checkbox"/> Ordinance/Resolution | Meeting: Town Board |
| Department Reporting: Public Works | Submitted By: Thomas J. Marquardt, P.E., Director of Public Works  |

ISSUE: Shall the Town Board approve entering into the County/Municipal/State agreement for the urbanization of CTH CA (College Avenue) from Casaloma Drive to CTH CB for an estimated Town cost of \$1,319,470.01 or 13.10% of the total project?

BACKGROUND/ANALYSIS: Outagamie County has been awarded a STP Urban grant in an amount capped at \$6,041,686.00 for the reconstruction of CTH CA (College Avenue) from Casaloma to CTH CB. When this project was originally presented to the Towns of Greenville and Grand Chute, the County was proposing a rural reconstruct. Both township requested that this section be urbanized due to the fact that it is the commercial/industrial growth area for both municipalities and the gateway to the Fox Cities from the airport. The project concept was reconfigured for an urban typical section with bike/ped facilities. 50% of the additional costs to change from a rural section to an urban section are required to be borne by the two townships. Grand Chute's responsibility is estimated at \$1,319,470.01. The Town Board has previously agreed to participate in the additional cost to upgrade this project to an urban typical section. The attached document is the formal agreement between the State, Outagamie County, Town of Greenville and the Town of Grand Chute.

RECOMMENDATION: Staff recommends that the Town Board approve the County/Municipal/State Agreement for the CTH CA (College Avenue) urbanization project from Casaloma Drive to CTH CB with an estimate Town of Grand Chute responsibility of \$1,319,470.01. Total project cost is estimated at \$10,075,100 with construction planned for 2020. Town approval for this agreement has been requested to be completed by October 1, 2016.

FISCAL IMPACT: CIP
This project will be added to the 2020 CIP budget.

ATTACHMENTS: Attachment No. 1 – County/Municipal/State Agreement

OUTAGAMIE COUNTY HIGHWAY DEPARTMENT

COUNTY / MUNICIPAL / STATE AGREEMENT

CTH CA - CTH CB to Casaloma Drive

DATE: 8/16/2016 update
 PROJECT: See Below
 HIGHWAY: CTH "CA"
 LIMITS: CTH CB to Casaloma Drive
 MUNICIPALITY: Township of Greenville
 MUNICIPALITY: Township of Grand Chute

The signatories **Town of Greenville and Town of Grand Chute** hereinafter called the Municipalities, through its undersigned duly authorized officers or officials, hereby requests the County of Outagamie, through its Highway Department, hereinafter called the County, to initiate and effect the highway or street improvement hereinafter

PROJECT DESCRIPTION:

Agreement is for engineering design, right-of-way, and construction of CTH "CA". STP-Urban funding will be used to offset total costs for construction. Outagamie County, Greenville, and Grand Chute will share the remaining construction and oversight costs as
1) general assumptions that 1/3 of project length, 1/4 of Mayflower Dr intersection, and 1/2 of Communicaitons Dr intersection is in Greenville; and 2/3 of project length, 1/4 of Mayflower Dr intersection, and 1/2 of McCarthy Rd intersection is in Grand Chute.
2) share costs of entire intersection footprint based on maintaining jurisdiction of each approach leg;
3) share all of project 50% County, 50% local per Outagamie County Administrative Rule AR 10-02

FULL URBANIZATION

COST ESTIMATE AND PARTICIPATION

| PHASE | ***** ESTIMATED COST ***** | | | | | | | | |
|-----------------------------|----------------------------|-----------------------|--------------|-----------------------|---------------|---------------------|--------------|-----------------------|---------------|
| | Total Estimated Cost | WISDOT | % | Outagamie County | % | Town of Greenville | % | Town of Grand Chute | % |
| ENGINEERING: | \$885,000 | | | | | | | | |
| WisDOT Oversight | \$122,500 | | | | | | | | |
| TOTAL ENGINEERING | \$1,007,500 | \$759,606 | 75.4% | | | | | | |
| LOCAL RESPONSIBILITY | \$247,894 | \$0 | 0% | \$123,947.00 | 50% | \$41,315.50 | 16.67% | \$82,631.25 | 33.33% |
| RIGHT OF WAY: | \$75,000.00 | \$0 | 0% | \$75,000.00 | 100% | \$0 | 0% | \$0 | 0% |
| CONSTRUCTION: | | | | | | | | | |
| BASE PROJECT | \$5,902,000 | | | | | | | | |
| State Review | \$702,600 | | | | | | | | |
| TOTAL STP PROJECT | \$6,604,600 | \$5,282,080 | 80.0% | | | | | | |
| LOCAL RESPONSIBILITY | \$1,322,520 | \$0 | 0% | \$661,260.00 | 50% | \$220,419.12 | 16.67% | \$440,839.56 | 33.33% |
| ADDITIONAL ITEMS | | | | | | | | | |
| URBAN MEDIAN | \$599,000 | \$0 | 0.0% | \$299,500.00 | 50% | \$99,832.93 | 16.67% | \$199,666.47 | 33.33% |
| URBAN North Curb | \$586,000 | \$0 | 0.0% | \$293,000.00 | 50% | \$97,666.28 | 16.67% | \$195,333.14 | 33.33% |
| URBAN South Curb | \$1,203,000 | \$0 | 0.0% | \$601,500.00 | 50% | \$200,499.20 | 16.67% | \$400,999.60 | 33.33% |
| and storm sewer trunk | | | | | | | | | |
| TOTAL PROJECT COST | \$10,075,100.00 | \$6,041,686.00 | 60.0% | \$2,054,207.00 | 20.39% | \$659,733.03 | 6.55% | \$1,319,470.01 | 13.10% |

STP-U CAPPED AT \$6,041,686

This request for the programming, design and construction is subject to the terms and conditions that follow and is made by the undersigned under proper authority to make such request for the designated Municipality and upon acceptance by the Highway Commissioner shall constitute an agreement between the County and the Municipality unless specifically modified or amended by supplemental written agreement between the County and the Municipality.

Terms and Conditions

1. When Federal Funds are involved, the improvement will be subject to the applicable Federal Aid Highway Acts and Regulations of the Federal Highway Administration, U.S. Department of Transportation.
2. This is a joint agreement between the County and the Municipalities. The Municipalities will be kept informed on the project status and will have input regarding the project. This project will be administered under the County Administrative Rule 10-02.
3. If the Municipalities should withdraw the project, it will pay to the County any cost that has been incurred by the county on behalf of the project.
4. The project cost in the agreement is an estimate. The Municipalities will be invoiced periodically, and agrees to pay based on actual costs incurred. Such costs may be greater or less than the estimated amount, however, the Municipalities acknowledges that costs between the time this agreement is executed and the actual time of construction can vary.
5. The County's obligation to perform under this contract shall be subject to County Board appropriation of funds sufficient to fund the County's obligations herein.
6. The County and Municipalities agree and understand that the Municipalities is reserving its rights to assess any and all costs incurred by the Municipalities for this project. The Municipalities and County hereby further agree that the Municipalities have the right to assess any of its costs upon terms deemed acceptable by the Municipalities subject to the following: In the event county property is assessed or subject to assessment the county reserves the right to object to the propriety and / or correctness of the assessment formula or methodology, however, such right to object does not extend to the municipality's ability to assess. The county's right to object includes the ability to challenge the assessment methodology or formula in circuit court and to pursue appeals of circuit court decisions.
7. Operations and maintenance of all multi-modal facilities is the responsibility of the Municipalities. This includes but not limited to the following:
 - a. Trail surfaces and approaches to highway crossings
 - b. Drainage structures under the trail, and those necessary due to the addition of the trail
 - c. Trail signing and pavement markings required at intersections
 - d. Trash and litter removal on or behind the Trail
8. This agreement will be modified for additional maintenance items as determined necessary during design. These will include but not limited to items such as curb & gutter, storm sewer, underground drainage structures, mowing and landscaping, traffic signals, and roadway lighting.

BY: _____
Dean E. Steingraber, P.E. Outagamie County Highway Commissioner Date

BY: _____
Signed for and in behalf of: Township of Greenville Date

BY: _____
Signed for and in behalf of: Township of Grand Chute Date

DORNER, INC.
 E506 Luxemburg Road
 P.O. Box 129
 Luxemburg, WI 54217-0129

Contract No. 2016-09
 Project File No. G0006-9-14-00711
 Change Order No. One (1) – Revised
 Issue Date: August 9, 2016
 Project: Town of Grand Chute
Capitol Drive Roadway &
Utility Construction

You Are Directed To Make The Changes Noted Below In The Subject Contract:

| | (Item Description) | (Price) |
|-----|---|---------------------------|
| 1.1 | Revise Substantial Completion Date from August 12, 2016 to June 30, 2017 and Final Completion Date from August 26, 2016 to July 14, 2017. | + 125 Working Days |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | + 125 Working Days |

The Changes Result In The Following Adjustments:

| | CONTRACT PRICE | TIME |
|-----------------------------------|-----------------------|---------------------------|
| Prior To This Change Order | <u>\$1,086,078.40</u> | <u>-</u> days |
| Adjustments Per This Change Order | <u>\$0.00</u> | <u>+ 125</u> working days |
| Current Contract Status | <u>\$1,086,078.40</u> | <u>-</u> days |

Recommended:
McMAHON
 Neenah, Wisconsin

Accepted:
DORNER, INC.
 Luxemburg, Wisconsin

Authorized:
TOWN OF GRAND CHUTE
 Wisconsin

By: *Carl Smith*
 Date: 8-9-16

By: *Todd M. Dorer*
 Date: 8-16-16

By: _____
 Date: _____

- OWNER Copy
- CONTRACTOR Copy
- ENGINEER Copy (Contract Copy)
- FILE COPY

Four Copies Should Accompany This Change Order
Execute And Return To ENGINEER For Distribution



AGENDA REQUEST
9/6/2016

TOPIC: Rescission of tax and refund to Butte des Morts Golf Club for personal property double assessment

| | |
|---|--|
| <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Unfinished Business <input type="checkbox"/> Reports <input type="checkbox"/> Closed Session <input type="checkbox"/> Ordinance/Resolution | Meeting: Town Board |
| Department Reporting: Community Development | Submitted By: Robert Buckingham, CD Director |
| <p><u>ISSUE:</u> Approve a rescission of tax and a refund of taxes paid in the amount of \$5,087.06 to Butte des Morts Golf Club for a double assessment on personal property</p> | |
| <p><u>BACKGROUND/ANALYSIS:</u> Earlier this year, the Controller for Butte des Morts Golf Club (BDM) alerted the Assessor's Office to the possibility that a double assessment on personal property/ leased equipment may have occurred in 2014 and 2015. BDM financed some equipment through a capital lease with GE Equipment Midticket (GE). With this type of capital lease, the contract allows for the lessee (BDM) to report the asset and pay the associated taxes. However, the lessee must send documentation to the lessor that they are reporting it. After reviewing this personal property account, the Assessor's Office discovered that proper notification was first reported by BDM to GE in 2016. Prior to that in 2014 and 2015, GE submitted a Personal Property Form and that form was processed by the Assessor's Office, entering an assessment in the roll. This assessment created a tax bill. During those same years, BDM also reported the value of this equipment and other assets in their personal property filing. All of those assets that were reported also resulted in an assessment and a tax bill. As a result of both the lessor and lessee reporting the same asset for two years, a double assessment does exist. If done properly, GE pays any tax bill for equipment they report, and then bills BDM for the taxes paid. We confirmed with GE officials that they received payment from BDM for the two years in question, but BDM also paid the tax bill directly to the Town. The attached spreadsheet details the amount of error that exists. The proper action to correct this double assessment is for the Town to proceed under the direction of Wisc. Stats 74.33 and rescind the double assessed tax amount paid by BDM in 2014 and 2015, and refund this tax in the amount of \$5,087.06</p> | |
| <p><u>RECOMMENDATION:</u> Staff recommends that in accordance with Wisc. Stats. 74.33, the Town Board rescind double assessed tax paid by Butte des Morts Golf Club in 2014 and 2015 in the amount of \$5,087.06 and authorize a refund of this amount to Butte des Morts Golf Club.</p> | |
| <p><u>FISCAL IMPACT:</u> OTHER FUNDING General Fund = \$5,087.06</p> | |
| <p><u>ATTACHMENTS:</u> Butte des Morts Golf Club-Personal Property Consolidation Spreadsheet.</p> | |

BUTTE DES MORTS GOLF CLUB - PERSONAL PROPERTY CONSOLIDATION

| | 2015 - BUTTE DES MORTS CC | | | | | 2015 - GE EQUIPMENT MIDTICKET | | | | | 2015 SUMMARY | | |
|--|---------------------------|----------------|-------|---------------|-----------------|-------------------------------|----------------|-------|---------------|-----------------|--------------------|--------------------|--------------------|
| | SCH C YR | REP COST | CONV | ASMT | TAXES | SCH C YR | REP COST | CONV | ASMT | TAXES | BDM PD | GE PD | DBL ASMT |
| VERTI-DRAIN - EXEC 3/14/13 - BDM ASSET 153/154 - \$32,985 COST | 2013 | 32,985 | 0.794 | 26,190 | 497.39 | 2013 | 32,985 | 0.794 | 26,190 | 497.39 | \$ 497.39 | \$ 497.39 | \$ 497.39 |
| JACOBSEN ROTARY, ETC - EXEC 4/27/11 - BDM ASSET 139 - COST \$92,163.75/JACOBSON 4WD BDM ASSET 144 EXEC 5/3/12 - COST \$66,386.25 | 2012 | 63,225 | 0.681 | 43,056 | 817.43 | 2012 | 66,386 | 0.681 | 45,209 | 858.31 | \$ 817.43 | \$ 858.31 | \$ 817.43 |
| | 2011 | 92,164 | 0.591 | 54,469 | 1,034.14 | 2011 | 92,164 | 0.591 | 54,469 | 1,034.14 | \$ 1,034.14 | \$ 1,034.14 | \$ 1,034.14 |
| TOTAL | | 155,389 | | 97,525 | 2,348.96 | TOTAL | 158,550 | | 99,678 | 2,389.84 | \$ 2,348.96 | \$ 2,389.84 | \$ 2,348.96 |

| | 2014 - BUTTE DES MORTS CC | | | | | 2014 - GE EQUIPMENT MIDTICKET | | | | | 2014 SUMMARY | | |
|--|---------------------------|----------------|-------|----------------|-----------------|-------------------------------|----------------|-------|----------------|-----------------|--------------------|--------------------|--------------------|
| | SCH C YR | REP COST | CONV | ASMT | TAXES | SCH C YR | REP COST | CONV | ASMT | TAXES | BDM PD | GE PD | DBL ASMT |
| VERTI-DRAIN - EXEC 3/14/13 - BDM ASSET 153/154 - \$32,985 COST | 2013 | 32,985 | 0.925 | 30,511 | 598.43 | 2013 | 32,985 | 0.925 | 30,511 | 598.43 | \$ 598.43 | \$ 598.43 | \$ 598.43 |
| JACOBSEN ROTARY, ETC - EXEC 4/27/11 - BDM ASSET 139 - COST \$92,163.75/JACOBSON 4WD BDM ASSET 144 EXEC 5/3/12 - COST \$66,386.25 | 2012 | 63,225 | 0.794 | 50,201 | 945.45 | 2012 | 66,386 | 0.794 | 52,710 | 992.70 | \$ 945.45 | \$ 992.70 | \$ 945.45 |
| | 2011 | 92,164 | 0.688 | 63,409 | 1,194.22 | 2011 | 92,164 | 0.688 | 63,409 | 1,194.22 | \$ 1,194.22 | \$ 1,194.22 | \$ 1,194.22 |
| TOTAL | | 155,389 | | 113,610 | 2,738.10 | TOTAL | 158,550 | | 116,119 | 2,785.35 | \$ 2,738.10 | \$ 2,785.35 | \$ 2,738.10 |

TOTAL AMOUNT TO BE REFUNDED \$ 5,087.06



AGENDA REQUEST
9/6/2016

TOPIC: Payment of 2016 pledge amount to the Fox Cities Regional Partnership

| | |
|---|--|
| <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Unfinished Business <input type="checkbox"/> Reports <input type="checkbox"/> Closed Session <input type="checkbox"/> Ordinance/Resolution | Meeting: Town Board |
| Department Reporting: Community Development | Submitted By: Robert Buckingham, CD Director |
| <u>ISSUE:</u> Approve payment of 2016 pledge to the Fox Cities Regional Partnership, in the amount of \$7,500.00 | |
| <p><u>BACKGROUND/ANALYSIS:</u> The 2016 budget includes \$7,500.00 for support of local/regional economic development initiatives. As directed by Town Board during budget discussions, I have worked closely with the Fox Cities Regional Partnership to ensure that our investment in this organization provided solid benefit. I can report that this objective has been accomplished and payment of the pledge amount is recommended.</p> <p>We focused our efforts on the business retention and expansion work being done by the FCRP. This program involves visiting local employers to better understand their operations, current challenges they face and any future plans for expansion or contraction. It provides an opportunity to connect with employers and offer assistance where it may be needed. This year, the FCRP followed the Town's advice and modified this program to add a database of supply chain and business partners used by local employers. By capturing this information, we greatly expand the number of potential prospects that the region can be marketed to, knowing that these are companies that already have business relationships locally. I accompanied the FCRP on several visits to Grand Chute employers and found these visits to be productive and useful. The work being done by the FCRP with business retention and expansion is important to the growth of our local economy and is worthy of the Town's support. We received good leverage and value from our investment in this program in 2016.</p> | |
| <u>RECOMMENDATION:</u> Staff recommends Town Board approval for payment of the 2016 pledge to the Fox Cities Regional Partnership, in the amount of \$7,500.00. | |
| <u>FISCAL IMPACT:</u> BUDGET \$7,500.00 | |
| <u>ATTACHMENTS:</u> Fox Cities Chamber of Commerce invoice. | |

Fox Cities Chamber of Commerce and Industry
 125 N. Superior Street
 Appleton, WI 54911
 (920) 734-7101 | fax: (920) 734-7161
 info@foxcitieschamber.com

RECEIVED
 MAY 4 2016
ADMINISTRATION

Statement
 5/2/16

Town of Grand Chute
 James March
 1900 W. Grand Chute Blvd.
 Appleton, WI 54913-9613

| Transaction | Ref Number | Date | Due Date | Amount | Balance | Age (days) |
|--|--------------------|---------------------|---------------------|-----------------------|------------------|------------|
| Invoice | 48468 | 2/15/16 | 3/16/16 | \$7,500.00 | \$7,500.00 | 47 |
| -- \$7,500.00 Economic Development Pledge for 2016 | | | | | | |
| Current | 1-30 Days Past Due | 31-60 Days Past Due | 61-90 Days Past Due | Over 90 Days Past Due | Total Amount Due | |
| \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | |