

TOWN OF GRAND CHUTE
SANITARY DISTRICT NO. 1
(OUTAGAMIE COUNTY, STATE OF WISCONSIN)
RESOLUTION SD1-03-2016

WREN DRIVE
(Lynndale Water Main Loop)

PRELIMINARY RESOLUTION DECLARING INTENT TO EXERCISE SPECIAL ASSESSMENT POWERS UNDER CHAPTER 66, POLICE POWERS, WIS. STATS., 2013-14 AS AMENDED.

BE IT RESOLVED by the Commissioners of the Sanitary District No. 1, Outagamie County, Wisconsin as follows:

1. The Sanitary District Commission hereby declares its intention to exercise its powers under Section 66.0703(1)(b), Wis. Stats., 2013-14 as amended, to levy special assessments upon specifically benefitting property within the following described area and map as shown on Exhibit "A" for benefits conferred upon such property by improvement of the following:
 - I. Improvements
 - A. Water Main Loop
 - II. Location of Improvement
 - A. Located in Sections 4 & 9, T21N, R17E
2. The total amount assessed against such improvements shall not exceed the total cost of the improvements. The Sanitary District Commission determines that such improvements shall be made under the police power, and the amount assessed against each parcel shall be on a cost per front foot, area, or unit cost basis.
3. The assessments against any parcel may be paid in cash or in the number of installments as outlined in the Special Assessment Policy and according to the Final Resolution of the Sanitary District Commission.
4. The Sanitary District/Engineer is directed to prepare a Report consisting of:
 - A. Plans and specifications of said improvements
 - B. A summary of the entire cost of the proposed improvements
 - C. A schedule of proposed assessments showing the properties, which are benefited by the work or improvement

Upon completing such report, the Sanitary District Engineer is directed to file a copy thereof in the Town Clerk's Office for public inspection.

5. Upon receiving the report of the Sanitary District/Engineer, the Town Clerk is directed to give notice of a public hearing on such report as specified in Section 66.0703(7), Wisconsin Statutes. The hearing shall be held at the Grand Chute Town Hall at a time set by the Town Clerk in accordance with Section 66.0703(7), Wisconsin Statutes.

Passed and approved this 15 day of March, 2016

SANITARY DISTRICT NO. 1



By: David A. Schowalter
President



By: Karen L. Weinschrott
Secretary

EXHIBIT A

LEGAL DESCRIPTION

A part of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 4, Lots 1 and 2 Certified Survey Map No. 2880, Lot 2 Certified Survey Map No. 3446, Lots 1 and 2 Certified Survey Map No. 3530 and a part of Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9 all in T21N, R17E, Town of Grand Chute, Outagamie County, Wisconsin containing 89 acres of land more or less and described as follows:

Commencing at the South $\frac{1}{4}$ corner of said Section 4;

Thence East 275 feet along the South line of the Southeast $\frac{1}{4}$ of Section 4 to the Point of Beginning on the Southeast corner of lands described in Document No. 2028824;

Thence North 411 feet along the East line of said Document No. 2028824 to the Northeast corner thereof;

Thence West 214 feet along the North line said Document No. 2028824 to the East right-of-way line of County Road A;

Thence North 559 feet along said East line to the Easterly right-of-way line of Wagon Wheel Drive;

Thence Northeasterly 16 feet along said Easterly right-of-way line to the South line of lands described in Document No. 1811364;

Thence East 753 feet along said South line to the Southeast corner thereof;

Thence North 330 feet along the East line of said Document No. 1811364 to the North line of lands described in Document No. 1080312;

Thence the following 9 calls along the lines of said Document No. 1080312 to the Northeast corner thereof;

Thence East 524 feet to the Northeast corner thereof;

Thence South 679 feet;

Thence West 192 feet;

Thence Northwest 130.15 feet;

Thence South 295 feet;

Thence West 249 feet;

Thence South 66 feet;

Thence West 170 feet;

Thence South 311 feet along a line of said Document No. 108312 and its Southerly extension to the South right-of-way line of County Road JJ (Edgewood Drive) and the end of the 9 calls;

Thence East 907 feet along said south right-of-way line to the Southerly extension of the West line of lands described in Document No. 2028824;

Thence North 378 feet along said extended West line to the Northwest corner thereof;

Thence East 198 feet along the North line of said Document No. 2028824 to the Northeast corner thereof;

Thence South 378 feet along the East line of said Document No. 2028824 and its Southerly extension to the South right-of-way line of County Road JJ (Evergreen Drive);

Thence East 456 feet along said South right-of-way line to the East line of said Certified Survey Map No. 2880;

Thence South 1,000 feet along said East line to the Southeast corner thereof;

Thence East 500 feet along the North line of said Lot 2 Certified Survey Map No. 2880 to the Northeast corner thereof;

Thence South 292 feet along the East line of Lot 2 of said Certified Survey Map No. 2880 to the Southeast corner thereof;

Thence West 2,558 feet along the South line of the Northeast $\frac{1}{4}$ of said Section 9 to the East right-of-way line of County Road A;

Thence North 500 along said East right-of-way line to the South line of lands described in Document No. 1670378;

Thence East 175 feet along the South line of said described lands to the Southeast corner thereof;

Thence North 125 feet along the East line of said described lands to the Northeast corner thereof;

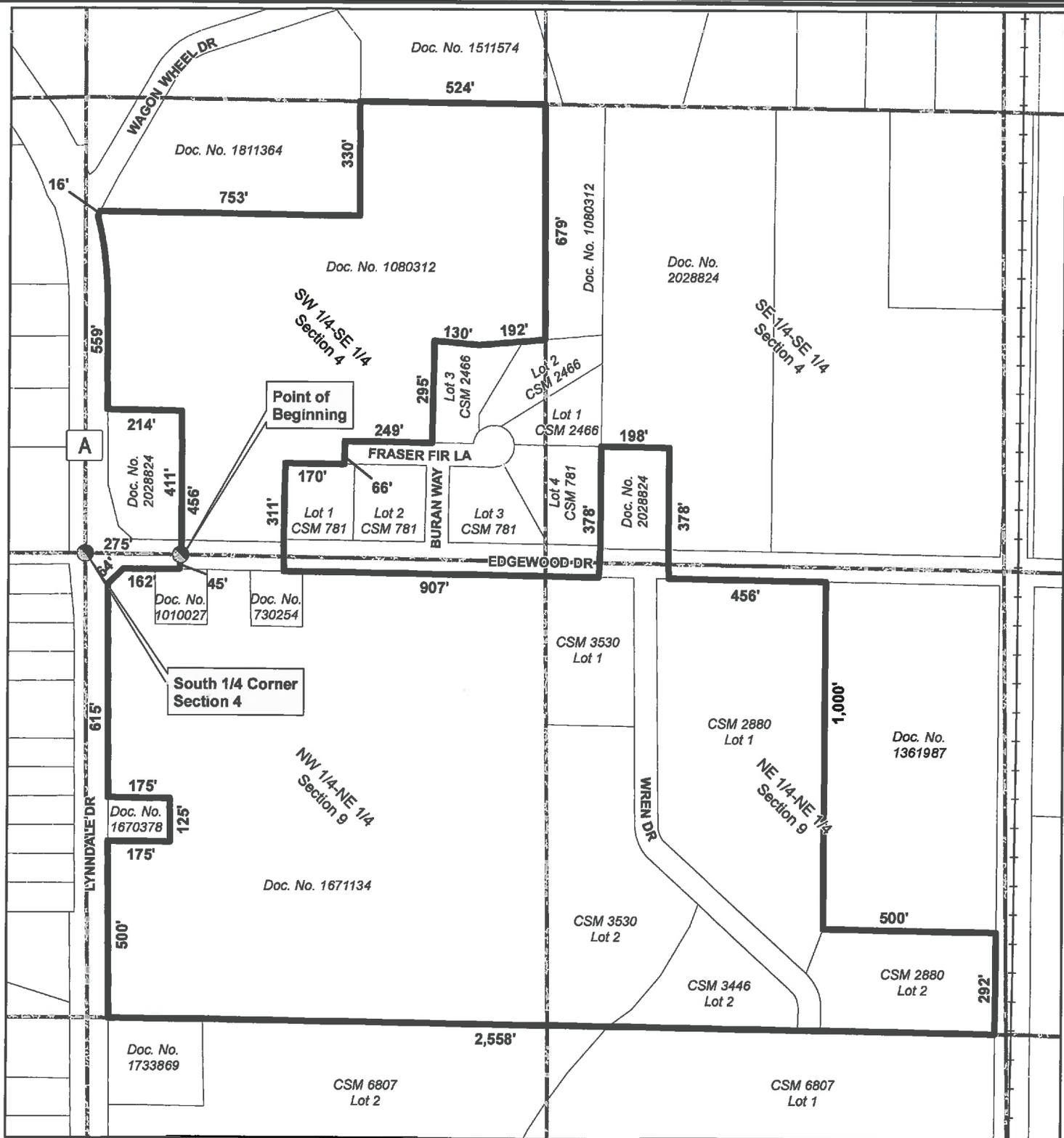
Thence West 175 feet along the North line of said described lands to the East right-of-way line of County Road A;

Thence North 615 feet along said East right-of-way line;

Thence Northeast 64 feet along said East right-of-way line to the South right-of-way line of county Road JJ;

Thence East 162 feet along said South right-of-way line to the Southerly extension of the East line of lands described in Document No. 2028824;

Thence North 45 feet along said Southerly extension to the Point of Beginning.



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Mapped Features

-  Study Area (89 ac.)
-  Parcel Line
-  Quarter-Quarter Section Line
-  Railroad Centerline



Source: Outagamie County, 2014-15.

Disclaimer: The property lines, right-of-way lines, and other property information on this drawing were developed or obtained as part of the County Geographic Information System or through the County property tax mapping function. McMAHON does not guarantee this information to be correct, current, or complete. The property and right-of-way information are only intended for use as a general reference and are not intended or suitable for site-specific uses. Any use to the contrary of the above stated uses is the responsibility of the user and such use is at the user's own risk.



**FIGURE 1
ASSESSMENT AREA EXHIBIT
CTH 'A' TO WREN DRIVE
WATERMAIN
GRAND CHUTE SANITARY
DISTRICT #1
TOWN OF GRAND CHUTE
OUTAGAMIE COUNTY, WISCONSIN**