

TOWN OF GRAND CHUTE  
SANITARY DISTRICT NO. 3  
(OUTAGAMIE COUNTY, STATE OF WISCONSIN)  
RESOLUTION SD3-02-2016

Morrison Street  
(First Avenue to Capitol Drive)

PRELIMINARY RESOLUTION DECLARING INTENT TO EXERCISE SPECIAL ASSESSMENT POWERS UNDER CHAPTER 66, POLICE POWERS, WIS. STATS., 2013-14 AS AMENDED.

BE IT RESOLVED by the Commissioners of the Sanitary District No. 3, Outagamie County, Wisconsin as follows:

1. The Sanitary District Commission hereby declares its intention to exercise its powers under Section 66.0703(1)(b), Wis. Stats., 2013-14 as amended, to levy special assessments upon specifically benefitting property within the following described area and map as shown on Exhibit "A" for benefits conferred upon such property by improvement of the following:
  - I. Improvements
    - A. Storm Sewer Installation
  - II. Location of Improvement
    - A. Located in Section 14, T21N, R17E
2. The total amount assessed against such improvements shall not exceed the total cost of the improvements. The Sanitary District Commission determines that such improvements shall be made under the police power, and the amount assessed against each parcel shall be on a cost per front foot, area, or unit cost basis.
3. The assessments against any parcel may be paid in cash or in the number of installments as outlined in the Special Assessment Policy and according to the Final Resolution of the Sanitary District Commission.
4. The Sanitary District/Engineer is directed to prepare a Report consisting of:
  - A. Plans and specifications of said improvements
  - B. A summary of the entire cost of the proposed improvements
  - C. A schedule of proposed assessments showing the properties, which are benefited by the work or improvement

Upon completing such report, the Sanitary District Engineer is directed to file a copy thereof in the Town Clerk's Office for public inspection.

5. Upon receiving the report of the Sanitary District/Engineer, the Town Clerk is directed to give notice of a public hearing on such report as specified in Section 66.0703(7), Wisconsin Statutes. The hearing shall be held at the Grand Chute Town Hall at a time set by the Town Clerk in accordance with Section 66.0703(7), Wisconsin Statutes.

Passed and approved this 1<sup>st</sup> day of March, 2016

SANITARY DISTRICT NO. 3



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By: David A. Schowalter  
President



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By: Angie M. Fahrenkrug  
Secretary (Deputy Clerk)

# EXHIBIT A

## ASSESSMENT AREA DESCRIPTION:

All of Lots 13 thru 22 of Geo. Grimmer Subdivision, all of Lots 23 thru 33 of Geo. Grimmer 2nd Subdivision, all of Lots 1 thru 18 and a part of Lots 19 & 20 of Northland Plat, all of Lots 14 thru 23 and a part of Lots 13 & 24, Block 5 of Northland Plat 2nd Subdivision, all of Lot 3 of Certified Survey Map No. 6342 as recorded in Volume 37 of Certified Survey Maps on Page 6342 as Document No. 1924077 and a part of the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, all in Section 14, Township 21 North, Range 17 East, Town of Grand Chute, Outagamie County, Wisconsin containing 21.8 acres of land more or less and described as follows:

Beginning at the Northwest corner of Lot 1 of Northland Plat; thence Easterly, 202.58 feet along the North line of said Lot 1 to the Northeast corner thereof; thence Easterly, 66.00 feet to the Northwest corner of Lands described in Document No. 1725794; thence Easterly, 101.29 feet along the North line of said Lands to the Northeast corner thereof; thence Southerly, 125.34 feet along the East line of said Lands to the Southeast corner thereof; thence Easterly, 101.26 feet along the North line of Lot 23, Block 5 of said Northland Plat 2nd Subdivision to the Northeast corner thereof; thence Southerly, 1000.00 feet along the East line of Lots 14 thru 23, Block 5 of said Northland Plat 2nd Subdivision to the Southeast corner of said Lot 14; thence Westerly, 101.26 feet along the South line of said Lot 14 to the Northeast corner of Lands described in Document No. 1615962; thence Southerly, 159.20 feet along the East line of said Lands and its Southerly extension to the centerline of Florida Avenue; thence Easterly, 79.01 feet along said centerline to the Northerly extension of the East line of Lots 23 thru 33 of Geo. Grimmer 2nd Subdivision; thence Southerly, 867.75 feet along said Northerly extension and said East line of Lots 23 thru 33 of Geo. Grimmer 2nd Subdivision to the Southeast corner of said Lot 33; thence Westerly, 180.25 feet along the South line of said Lot 33 to the Southwest corner thereof; thence Westerly, 66.00 feet to the Southeast corner of Lot 3 of said Certified Survey Map No. 6342; thence Westerly, 152.58 feet along the South line of said Lot 3 to the Southwest corner thereof; thence Northerly, 84.75 feet along the West line of said Lot 3 to the Northwest corner thereof; thence Westerly, 50.00 feet along the South line of Lot 13 of Geo. Grimmer Subdivision to the Southwest corner thereof; thence Northerly, 780.00 feet along the West line of said Lots 13 thru 22 of said Geo. Grimmer Subdivision and its Northerly extension to the centerline of Florida Avenue; thence Easterly, 101.29 feet along said centerline to the Southerly extension of the West line of Lands described in Document No. 1978374; thence Northerly, 142.50 feet along said Southerly extension and the West line of said Lands to the Northwest corner thereof; thence Westerly, 101.25 feet along the North line of Lands described in Document No. 1241116 to the Northwest corner thereof; thence Northerly, 1142.00 feet along the West line of Lots 1 thru 19 of said Northland Plat to the Point of Beginning.

The above description shall be used for assessment purposes only.

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**McMAHON**  
ENGINEERS ARCHITECTS

Project No. G0006 9-16-00130.00 Date FEB. 2016 Scale \_\_\_\_\_

Drawn By CWK Field Book \_\_\_\_\_ Page \_\_\_\_\_

1445 McMAHON DRIVE NEENAH, WI 54956  
Mailing: P.O. BOX 1025 NEENAH, WI 54957-1025  
Tel: (920) 751-4200 Fax: (920) 751-4284

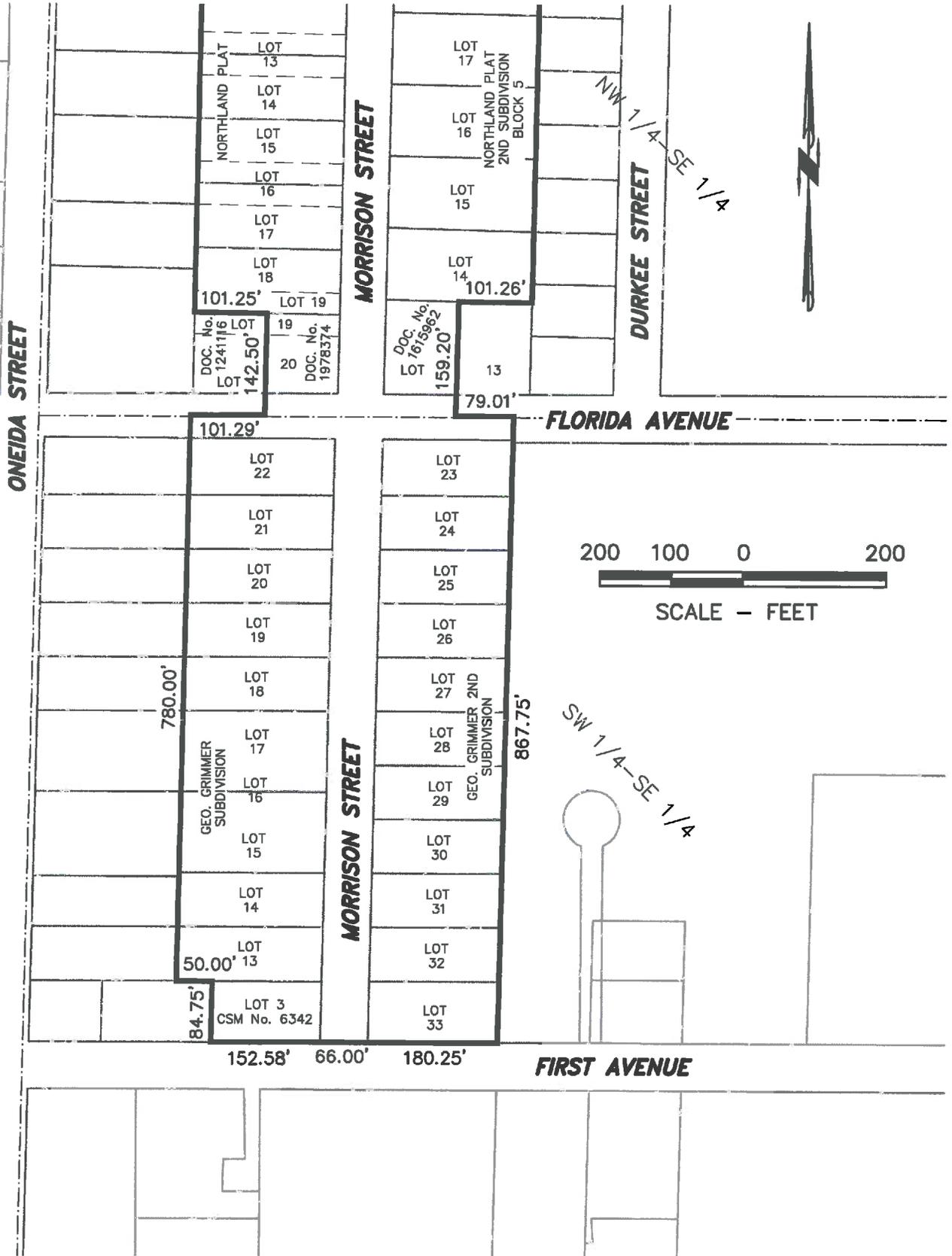
File No.

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# EXHIBIT A

SEE  
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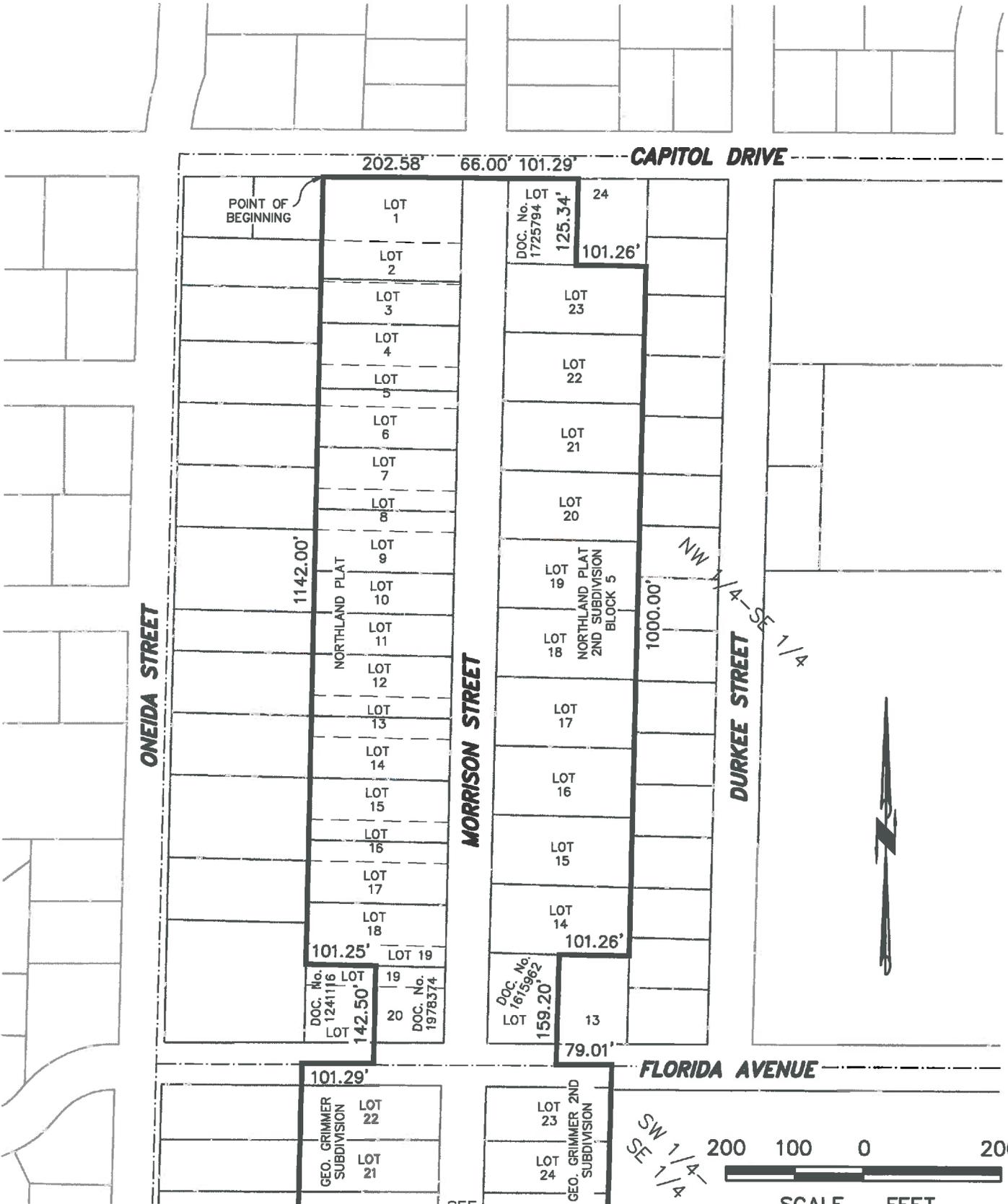
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# EXHIBIT A

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SEE PAGE 3

**McMAHON**  
ENGINEERS ARCHITECTS

Project No. G0006 9-16-00130.00 Date FEB., 2016 Scale 1"=200'

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Tel: (920) 751-4200 Fax: (920) 751-4284

File No.