

TOWN OF GRAND CHUTE
SANITARY DISTRICT NO. 2
(OUTAGAMIE COUNTY, STATE OF WISCONSIN)
RESOLUTION SD2-01-2018

WREN DRIVE/EDGEWOOD DRIVE

PRELIMINARY RESOLUTION DECLARING INTENT TO EXERCISE SPECIAL ASSESSMENT POWERS UNDER CHAPTER 66, POLICE POWERS, WIS. STATS., 2015-16 AS AMENDED.

BE IT RESOLVED by the Commissioners of the Sanitary District No. 2, Outagamie County, Wisconsin as follows:

1. The Sanitary District Commission hereby declares its intention to exercise its powers under Section 66.0703(1)(b), Wis. Stats., 2015-16 as amended, to levy special assessments upon specifically benefitting property within the following described area and map as shown on Exhibit "A" for benefits conferred upon such property by improvement of the following:
 - I. Improvements
 - A. Sanitary Sewer Extension
 - II. Location of Improvement
 - A. Located in Section 9, T21N, R17E
2. The total amount assessed against such improvements shall not exceed the total cost of the improvements. The Sanitary District Commission determines that such improvements shall be made under the police power, and the amount assessed against each parcel shall be on a cost per front foot, area, or unit cost basis.
3. The assessments against any parcel may be paid in cash or in the number of installments as outlined in the Special Assessment Policy and according to the Final Resolution of the Sanitary District Commission.
4. The Sanitary District/Engineer is directed to prepare a Report consisting of:
 - A. Plans and specifications of said improvements
 - B. A summary of the entire cost of the proposed improvements
 - C. A schedule of proposed assessments showing the properties, which are benefited by the work or improvement

Upon completing such report, the Sanitary District Engineer is directed to file a copy thereof in the Town Clerk's Office for public inspection.

5. Upon receiving the report of the Sanitary District/Engineer, the Town Clerk is directed to give notice of a public hearing on such report as specified in Section 66.0703(7), Wisconsin Statutes. The hearing shall be held at the Grand Chute Town Hall at a time set by the Town Clerk in accordance with Section 66.0703(7), Wisconsin Statutes.

Passed and approved this 20 day of March, 2018

SANITARY DISTRICT NO. 2



By: David A. Schowalter
President



By: Karen L. Weinschrott
Secretary

EXHIBIT A

ATTACHMENT AREA DESCRIPTION:

All of Lots 1 & 2 of Certified Survey Map No. 2280 as recorded in Volume 12 of Certified Survey Maps on Page 2280 as Document No. 1161189, all of Lot 2 of Certified Survey Map No. 3446 as recorded in Volume 18 of Certified Survey Maps on Page 3446 as Document No. 1318500, all of Lot 1 of Certified Survey Map No. 3530 as recorded in Volume 18 of Certified Survey Maps on Page 3530 as Document No. 1333603, all of Lots 1 & 2 of Certified Survey Map No. 7233 as recorded in Volume 43 of Certified Survey Maps on Page 7233 as Document No. 2081359, a part of the Southeast 1/4 of the Southeast 1/4 of Section 4, and a part of the Northeast 1/4 of the Northeast 1/4 of Section 9, located in the Southeast 1/4 of the Southeast 1/4 of Section 4 and the Northeast 1/4 of the Northeast 1/4 of Section 9, all in Township 21 North, Range 17 East, Town of Grand Chute, Outagamie County, Wisconsin containing 28.8 acres of land more or less and described as follows:

Beginning at the Northwest corner of Lot 1 of said Certified Survey Map No. 3530; thence S89°08'05"E, 156.12 feet along the North line of said Lot 1 to the Southerly extension of the West line of Parcel 1 as described in Document No. 2028824; thence N00°20'55"E, 371.25 feet along said West line to the Northwest corner thereof; thence S89°17'05"E, 198.00 feet along the North line of said Parcel 1 to the Northeast corner thereof; thence S00°20'55"W, 371.77 feet along the East line of said Parcel 1 and its Southerly extension to the North line of Lot 1 of said Certified Survey Map No. 2280; thence S89°08'05"E, 456.98 feet along said North line to the Northeast corner thereof; thence S00°18'54"W, 1000.00 feet along the East line of said Lot 1 to the Southeast corner thereof; thence S89°08'05"E, 500.00 feet along the North line of Lot 2 of said Certified Survey Map No. 2280 to the Northeast corner thereof; thence S00°18'54"W, 291.97 feet along the East line of said Lot 2 to the Southeast corner thereof; thence NB9°11'18"W, 1292.06 feet along the South line of said Lot 2 and its Westerly extension to the Southwest corner of Lot 2 of said Certified Survey Map No. 7233; thence N00°31'42"W, 1293.50 feet along the West line of said Certified Survey Map No. 7233 and its Northerly extension to the Point of Beginning.

The above description shall be used for attachment purposes only.

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McMAHON
ENGINEERS ARCHITECTS

Project No. G0005 91700282.00 Date JAN. 2018 Scale 1"=200'

Drawn By CWK Field Book Page

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File No.