

## NOTICE OF SPECIAL EXCEPTION PUBLIC HEARING

TOWN OF GRAND CHUTE PLAN COMMISSION

October 20, 2020

6:00 p.m.

Notice is hereby given that the Town of Grand Chute Plan Commission will hold a Public Hearing at 1900 W. Grand Chute Blvd., Grand Chute, Wisconsin at 6:00 p.m. or as soon thereafter as possible on Tuesday, October 20, 2020 to consider granting a Special Exception Permit requested by AbbyBank, 1500 N. Casaloma Drive, for operation of an electronic message center sign.

The property in question is further described as follows:

Part of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  Section 20, T21N-R17E, in the Town of Grand Chute, Outagamie County, Wisconsin, commencing at the Southwest corner of Section 20, thence North 156.20 feet, East 135.90 feet, North 42 degrees West 78.93 feet, North 137.81 feet, North 14 degrees West 191.66 feet, North 32.11 feet to the POB; thence East 568.40 feet, Northwest 725.75 feet along the south line of Hwy 76 (nka CTH GV), South 450.00 feet to the POB, less road right-of-way. Tax Key Parcel No. 101-089900.

All persons interested are invited to express their views or concerns regarding the request described above. The Plan Commission meeting is open to the public; however, considering the current COVID-19 Health Emergency, we strongly recommend that you not attend in person. You may attend virtually on the date and time listed above, through web access provided at <https://grandchute.my.webex.com/grandchute.my/j.php?MTID=ma00f1d95576889fa02fc616d0358ea69> OR via telephone by dialing (408) 418-9388 and entering access code 126 909 3174 when prompted. If prompted, the meeting password is 1900.

You may also share feedback with the Plan Commission by mailing a letter to Grand Chute Community Development Department, 1900 W. Grand Chute Blvd, Grand Chute, WI 54913, or by emailing [michael.patza@grandchute.net](mailto:michael.patza@grandchute.net). All feedback received will be presented to the Plan Commission during the Public Hearing.

Dated this 9<sup>th</sup> day of October 2020.

Michael Patza  
Town Planner

File No. SE-17-20

### Accommodation Notice

Any person requiring special accommodation who wishes to attend this meeting should contact (**Administration at 832-1573**) at least 48 hours in advance.